

RITE OF ORDINATION OF

Deacons *for the* Archdiocese *of* Detroit

Celebrated by Archbishop Edward J. Weisenburger

Saturday, September 27, 2025 | 10 a.m. The Cathedral of the Most Blessed Sacrament

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

The Holy Sacrifice of the Mass Rite of Ordination of Deacons

For the Archdiocese of Detroit

September 27, 2025 – 10:00 am Cathedral of the Most Blessed Sacrament

Candidates to be Ordained

Mr. Joseph Jones

Mr. John Kovacik

Mr. John Rybski

Liturgical Ministers

DEACON OF THE WORD BEFORE ORDINATION Deacon Mike Stewart

DEACON OF THE WORD AFTER ORDINATION Deacon John Kovacik

DEACON OF THE MASS BEFORE ORDINATION Deacon Russ Ortisi

DEACON OF THE MASS AFTER ORDINATION Deacon John Rybski

DEACON PROVIDING THANKSGIVING ADDRESS

Deacon Joseph Jones

ORDAINING PRELATE His Excellency, Archbishop Edward J. Weisenburger

Archbishop of Detroit

NOTARY Deacon Marc Gemellaro

MASTERS OF CEREMONIES Reverend Adam Nowak and Monsignor Gary Smetanka

LECTORS

ıst Reading: Judy Rybski

2nd Reading: Bernadette Kovacik

GIFT BEARERS

Bianca Jones and Family

Servers and Ushers Diaconate Candidates

VESTING CLERGY

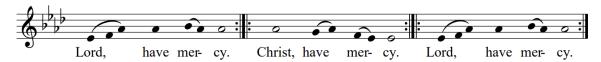
Joseph Jones: Reverend Bob McCabe and Deacon Chris Remus John Kovacik: Reverend Ron Victor and Deacon Jeff Loeb John Rybski: Monsignor John Budde and Deacon Tom Mohan

MUSIC Dr. Horst Buchholz, Director of Sacred Music

Introductory Rites

All Creatures of our God and King **ENTRANCE** Lasst Uns Erfreuen 1. All our God and King, crea-tures of Lift up your voic - es, 2. Great rush - ing winds who are so strong, You clouds a - bove that 3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your 4. Dear moth - er earth, who day by day Un - folds your bless-ings 5. All For - giv - ing vou with mer - cy in your heart, oth - ers. 6. And e - ven vou, most gen-tle death, Wait - ing hush our 7. Let all things their Cre - a - tor bless, And wor-ship him sing: Al-le - lu - ia! Al-le - lu-ia! Bright burn - ing sun with let 2. sail a - long, O _ praise him! Al - le - lu - ia! Fair ris - ing morn, with hear, Al-le - lu - ia! Al-le - lu-ia! Fire in - tense and 3. Lord to so 4. on our way, O __ praise him! Al-le-lu-ia! All flow'rs and fruits that 5. take your part, O _ sing now! Al-le-lu-ia! ΑII vou that pain and fi - nal breath, O _ praise him! Al - le - lu - ia! You lead back home the 7. hum-ble-ness, O __ praise him! Al-le-lu-ia! Praise God the 1. gold - en beams, Soft sil - ver moon that praise him! gent - ly gleams, O 2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him! 3. fierce-ly bright, Who gives to us both warmth and light, praise him! in you grow, Let them his alo - rv al - so show: O praise him! sor-row bear, Praise God, and cast on him your care: praise him! 6. child of God, For Christ our Lord that way has trod: 0 praise him! 7. praise the Son, And praise the Spir - it, Three in One: O praise him! 1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu ia!

KYRIE







Liturgy of the Word



ALLELUIA Celtic Mass O'Carroll and Walker



John 10:14

I am the good shepherd says the Lord, I know my sheep, and mine know me.

GOSPEL Luke 12:35-44

Rite of Ordination

ELECTION OF THE CANDIDATES

NOTARY Let those to be ordained Deacons please come forward.

As the name of each candidate is called, he approaches the Archbishop and makes a sign of reverence. When candidates are in their places before the Archbishop, the Priest or Deacon designated by the Archbishop says:

NOTARY Most Reverend Father, holy Mother Church asks you to

ordain these men, our brothers, to the responsibility of the

Diaconate.

ARCHBISHOP Do you know them to be worthy?

NOTARY After inquiry among the Christian people and upon the

recommendation of those responsible, I testify that they have

been found worthy.

ARCHBISHOP Relying on the help of the Lord God and our Savior Jesus

Christ, and we choose these, our brothers, for the Order of

the Diaconate.

ALL Thanks be to God.

HOMILY His Excellency, Archbishop Edward J. Weisenburger

PROMISE OF THE ELECT

After the Homily, the elect alone rise and stand before the Archbishop, who questions them.

ARCHBISHOP Dear sons, before you enter the Order of the Diaconate, you

must declare before the people your intention to undertake this office. Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy

Spirit?

ELECT I do.

ARCHBISHOP Do you resolve to discharge the office of Deacon with humble

charity in order to assist the priestly Order and to benefit the

Christian people?

ELECT I do.

ARCHBISHOP Do you resolve to hold fast to the mystery of faith with a clear

conscience, as the Apostle urges, and to proclaim this faith in

word and deed according to the Gospel and the Church's

tradition?

ELECT I do.

ARCHBISHOP Do all of you resolve to guard and increase the spirit of prayer

that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and

indeed for the whole world?

ELECT I do.

ARCHBISHOP Do you resolve to conform your manner of life always to the

example of Christ, of whose Body and Blood you will handle

at the altar?

ELECT I do, with the help of God.

ARCHBISHOP Do you promise respect and obedience to me and my

successors?

ELECT I do.

Archbishop May God who has begun the good work in you bring it to

fulfillment.

LITANY OF SUPPLICATION

All stand.

ARCHBISHOP Let us pray, dearly beloved,

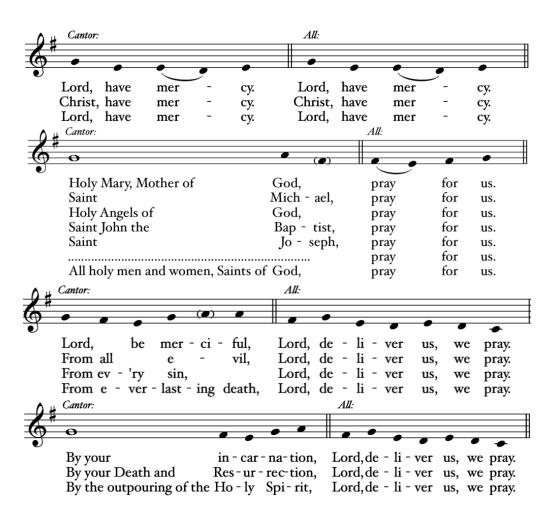
that God the almighty Father will, in his mercy,

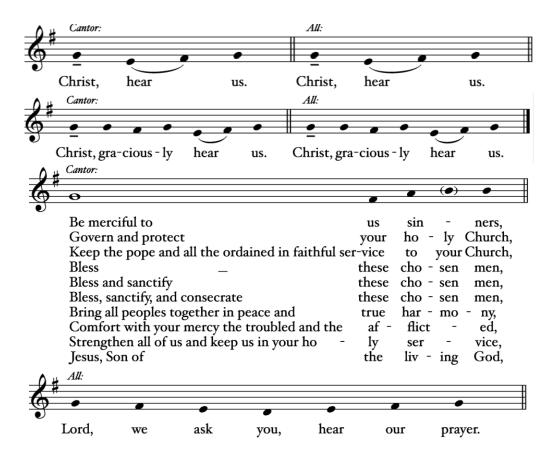
pour out the grace of his blessing on these his servants, whom he pleased to receive into the Sacred Order

of the Diaconate.

DEACON Let us kneel.

The elect prostrate themselves and the Litany is sung.





ARCHBISHOP

Lord God, mercifully hear our prayers, and kindly accompany with your help what we are about to do by virtue of our office; sanctify with your blessings those whom, in our judgement, we believe worthy to be offered for the exercise of sacred ministries.

Through Christ our Lord.

ALL Amen.

DEACON Let us stand.

LAYING ON OF HANDS

The elect rise. One by one they go to the Archbishop. The Archbishop lays his hands upon the head of each of them.

PRAYER OF ORDINATION

With the elect kneeling before him, the Archbishop, with hands outstretched, sings or says the Prayer of Ordination.

ARCHBISHOP

Draw near, we pray, almighty God, giver of every grace, who apportion every order and assign every office. While remaining unchanged, you make all things new and, setting all things in order with everlasting providence, you make due provision for every age, through you Word, your Power, and your Wisdom, Jesus Christ, your Son, our Lord.

You grant that your Church, his Body, adorned with manifold heavenly graces, drawn together in the diversity of her members, and united by a wondrous bond through the Holy Spirit, should grow and spread forth to build up a new temple.

As once you chose the sons of Levi to minister in the former tabernacle, so now you establish three ranks of ministers in their sacred offices to serve in your name.

Thus, in the first days of your Church, your Son's Apostles, led by the Holy Spirit, appointed seven men of good repute to help them in the daily ministry, so that they might devote themselves more fully to prayer and preaching of the word.

By prayer and the laying on of hands they entrusted to these chosen men the ministry of serving at table.

Look favorable also on these your servants, we pray, O Lord, whom we humbly dedicate to serve at your holy altars in the office of the Diaconate.

SEND FORTH THE HOLY SPIRIT UPON THEM
O LORD, WE PRAY,
THAT THEY MAY BE STRENGTHENED
BY THE GIFT OF YOUR SEVENFOLD GRACE
TO CARRY OUR FAITHFULLY THE WORK OF THE MINISTRY.

May every evangelical virtue abound in them: unfeigned love, concern for the sick and the poor, unassuming authority, the purity of innocence, and the observance of spiritual discipline.

May your precepts shine forth in their conduct, that by the example of their manner of life they may inspire the imitation of your holy people. In offering the witness of a good conscience, may they remain firm and steadfast in Christ, so that, by imitating you Son on earth, who came not to be served but to serve, they may be found worthy to reign with him in heaven. Who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

ALL Amen.

VESTING OF DEACONS

After the Prayer of Ordination, all sit. The Archbishop puts on the miter and the newly ordained Deacons stand. Some of the assisting Deacons or other ministers assist with a diaconal stole and dalmatic for each of them.

INVESTITURE

The Servant Song

Choir

HANDING ON OF THE BOOK OF THE GOSPELS

The newly ordained go to the Archbishop and kneel before him. He places the Book of the Gospels in the hands of each one and says:

ARCHBISHOP

Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.

The Archbishop gives each of the newly ordained Deacons the fraternal kiss. Other deacons present then give the newly ordained the fraternal kiss as well.

CHOIR/ALL



Who-ev-er serves me, says the Lord, my Fa-ther in heav-en will hon-or



LITURGY OF THE EUCHARIST

Fernández Señor, Quiero Servirte OFFERTORY HYMN Estrofas/Verses 1. Se - ñor, ven - go a en-tre - gar llo te ri - sa, mi Nues - tro e - jem - plo a 2. 4 Ma - rí - a di - jo: Lord, of - fer all my ev - ery dream and 1. *My* am, As your moth - er was so blessed, she spoke her faith - ful rar, mi go - zo y mi do - lor; ven y llé - na - me de 2. "Sí", con - ti - go siem-pre fiel; hoy pos-tra-do an-te tus 1. plan, sur - ren-dered to your love; give my life for all you 2."Yes" and gave her heart to you; so too. I give my-self in 1. ti, tu fue-go haz-me en-vuél - ve-me en tu a - mor. sen - tir, 2. pies, te doy mi pe - que - ñez, co-mo e-lla quie - ro done. 1. are with all that's in my heart, oh, may your will be 2. faith ev - ery - thing to do as she would do. to you, my 1, 2. For ce - me, i - lu - mí lé na - me, en tu 1. Send light and show the your way to me, send me Be the strength and com - fort of my soul, be my 1, 2. nom - bre en - ví me, Se - ñor, mi Dios. а 1. out in - to the world to be your peace.

to share

your

hope.

out

2.

way

as

1

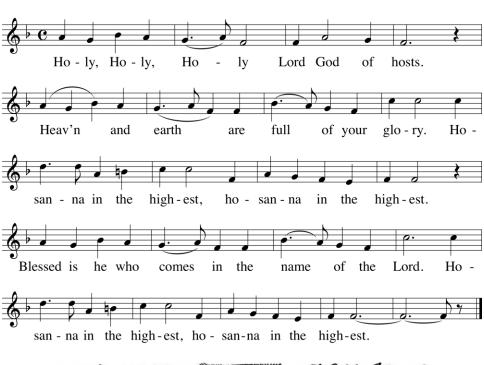
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SANCTUS

A Community Mass

Proulx

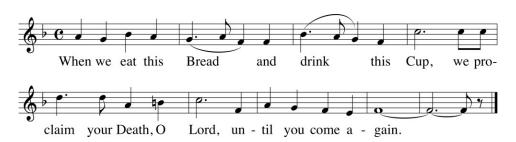






A Community Mass

Proulx



AMEN

Roman Missal Mass

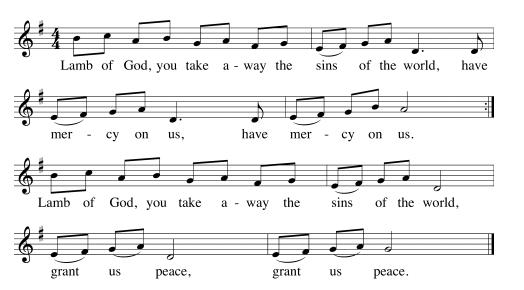
ICEL



AGNUS DEI

Unity Mass

Duncan







Verse 1: Order my steps in your word, dear Lord.

Lead me, guide me every day.

Send your anointing, Father, I pray.

Order my steps in your word.

Please order my steps in your word.

Verse 2: Humbly I ask thee, teach me your will.

While you are working, help me be still.

Though Satan is busy, God is real! Order my steps in your word.

Please order my steps in your word.

Verse 3: Bridle my tongue, let my words edify,

Let the words of my mouth be acceptable in thy sight

Take charge of my thoughts both, day and night

Order my steps in your word.

Please order my steps in your word.

Bridge: I want to walk worthy, my calling to fulfill.

Please, order my steps Lord, and I'll do Your blessed will. The world is ever changing, but You are still the same. If You order my steps,

I'll praise Your name. (repeat bridge)



ANNOUNCEMENTS OF ASSIGNMENTS

Archbishop Edward J. Weisenburger

EPISCOPAL BLESSING

The Lord be with you.

R. And with your spirit.

Blessed be the name of the Lord.

R. Now and forever.

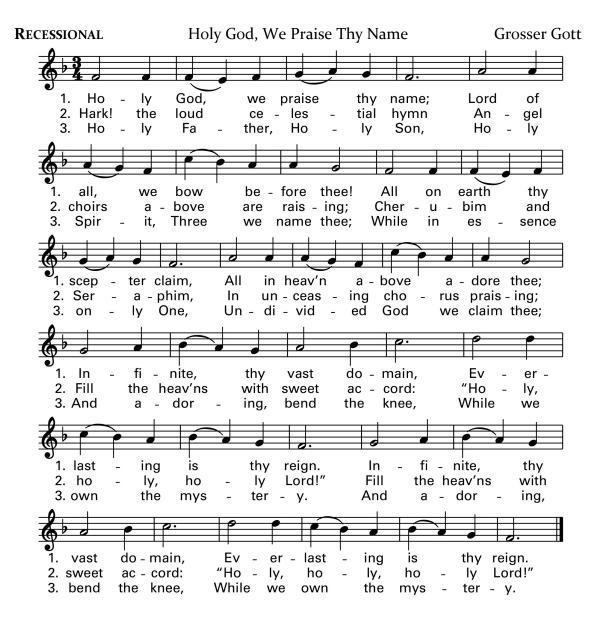
Our help is in the name of the Lord.

R. Who made heaven and earth.

May almighty God bless you, ★ the Father, ★ and the Son, ★ and the Holy Spirit.

R. Amen.





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