

U.S. Bishops' Statement on the Reception of Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

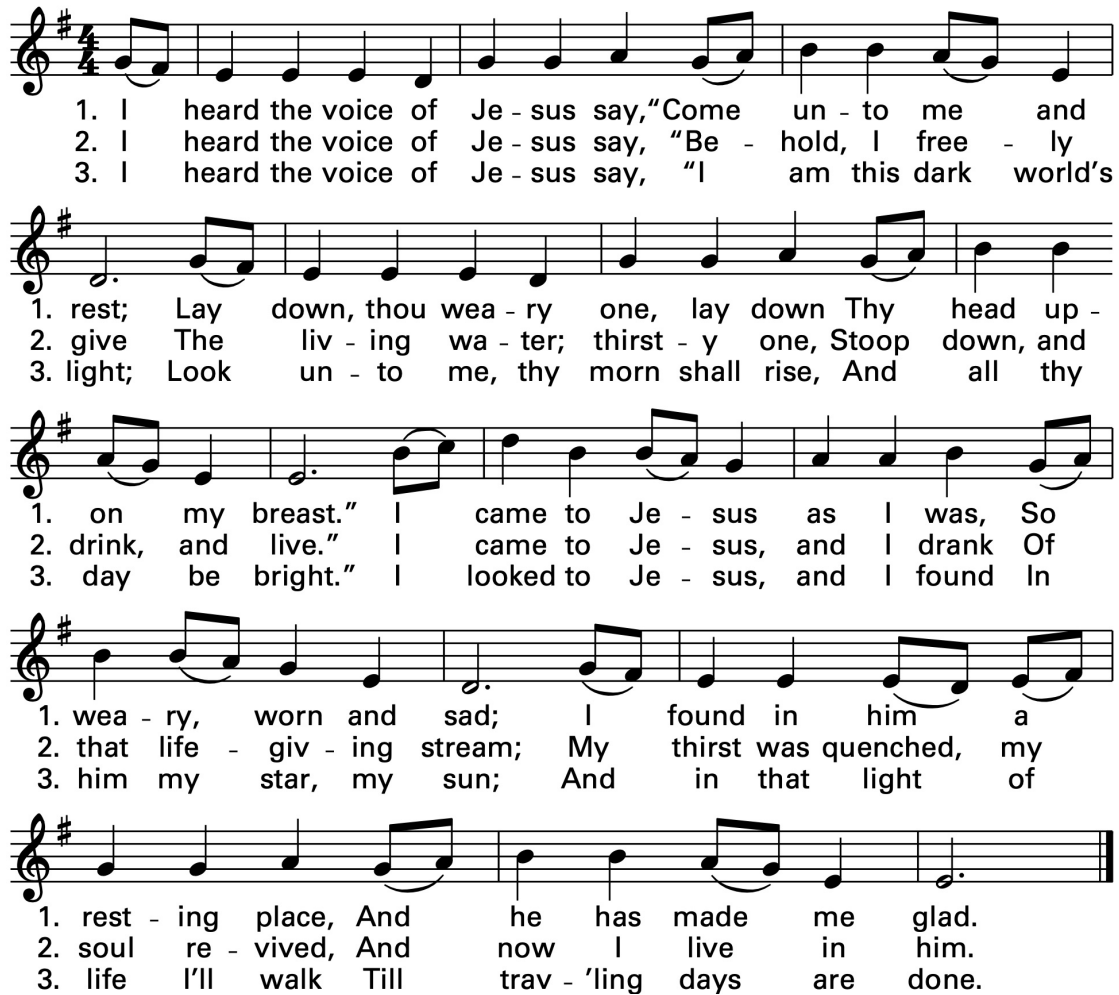
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

PRELUDE: *Laudate Dominum* by Grassi (*Sacred Heart Seminarian Choir*)

ENTRANCE PROCESSION: *I Heard the Voice of Jesus Say*



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy

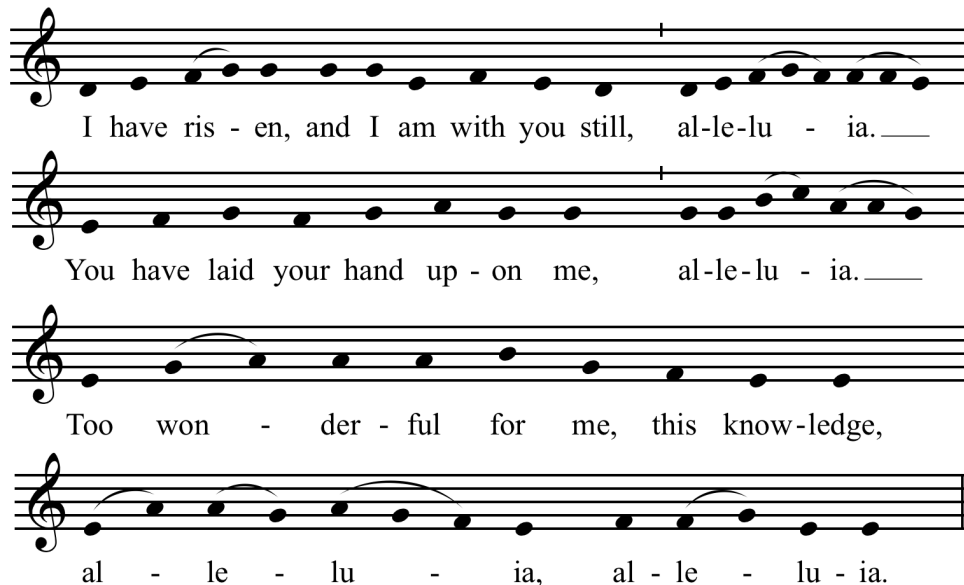
1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872-1958.

ENTRANCE CHANT: from *Sacred Heart English Propers* by Prowse



I have ris - en, and I am with you still, al-le-lu - ia.____

You have laid your hand up - on me, al-le-lu - ia.____

Too won - der - ful for me, this know-ledge,

al - le - lu - ia, al - le - lu - ia.

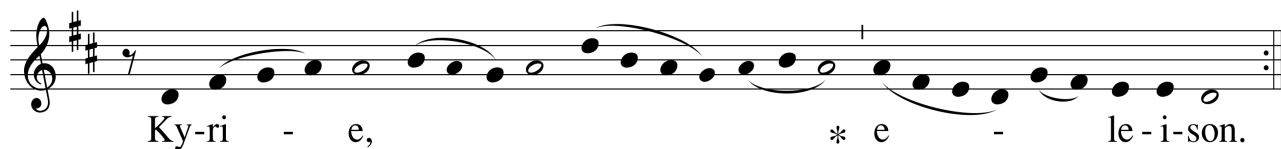
THE SIGN OF THE CROSS

GREETING

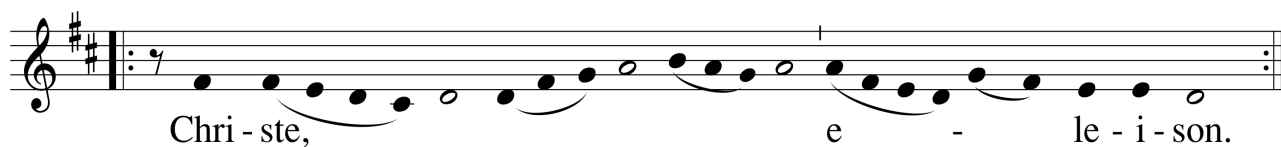
PENITENTIAL RITE

I confess to almighty God...

KYRIE: *Missa de Angelis*



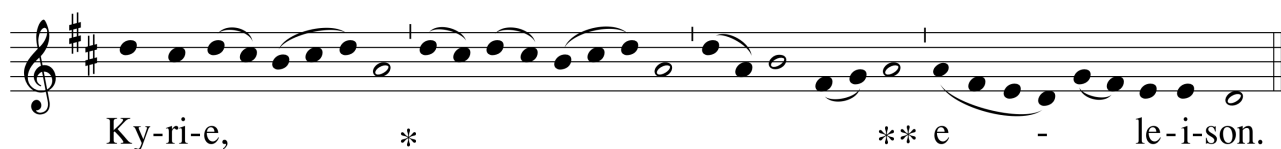
Ky-ri - e, * e - le - i - son.



Chri - ste, e - le - i - son.



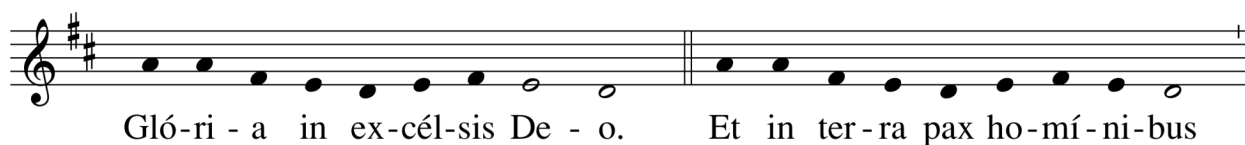
Ky-ri - e, e - le - i - son.



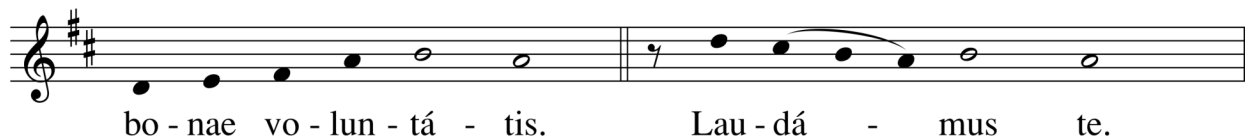
Ky-ri-e, * ** e - le-i-son.

Music: Vatican Edition VIII; acc. by Richard Proulx

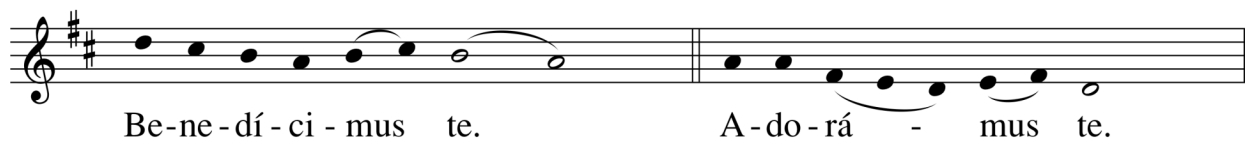
GLORIA: *Missa de Angelis*




Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus



bo - nae vo - lun - tá - tis. Lau - dá - mus te.



Be-ne-dí-ci - mus te. A-do-rá - mus te.



Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
 Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
 Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
 Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
 Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
 nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING: Jer. 1:4-9

RESPONSORIAL PSALM: Psalm 96: 1-2a, 2b-3, 10 by Nofar-Kelly



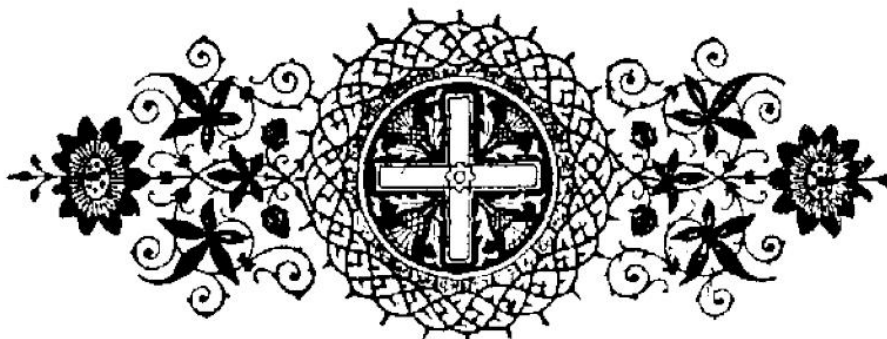
SECOND READING: Acts 10: 37-43

GOSPEL ACCLAMATION: *Festival Alleluia*



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GOSPEL: John 15: 9-17



RITE OF ORDINATION

Election of the Candidates

One of the deacons calls forth the candidates for Orders. After the candidates have come forward, the Rector, speaking on behalf of the local Church, requests that the Bishop ordain these candidates. After the Bishop accepts his testimony, the congregation responds with assent to the choice.

The candidates are called by a deacon: *Let those to be ordained deacons come forward.*

Charles James Bemiss

Joseph Gerald Lennon

Br. Gregory Patrick Rice, SOLT

Anthony Sean Riley

Each one answers: *Present*

When the candidates are in their places before the Bishop, the priest designated by the Bishop says:

Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the diaconate.

The Bishop asks: *Do you know them to be worthy?*

He answers: *After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.*

Bishop: *Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.*

Congregation: *Thanks be to God.*

Homily

Promise of the Elect

Through questions, the Bishop asks the deacons-elect to declare before this assembly their intention to undertake the office of deacon. The office of deacon includes assisting the bishop and priests and serving the people of God. Each one of the elect goes to the Bishop, kneels before him, and places his joined hands between those of the Bishop. He then promises respect and obedience to his respective Ordinary and his successors.

Litany of Supplication (Please Stand)

In the Litany of the Saints, the assembly appeals to God, to Mary the Mother of God, and to the Angels and Saints to remember and intercede for the elect.

[The elect prostrate themselves and the litany is sung; all respond. All in the assembly please stand.]

The musical notation consists of four systems, each with a Cantor part and an Assembly part. The key signature is one sharp (F#) and the time signature is common time (C). The notes are as follows:

- System 1:** Cantor: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). Assembly: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).
- System 2:** Cantor: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). Assembly: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).
- System 3:** Cantor: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). Assembly: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).
- System 4:** Cantor: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). Assembly: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).

Holy Mary, Mother of God, pray for us.

Saint Michael, (sim.)

Holy Angels of God,

Saint John the Baptist,

Saint Anne,

Saint Joseph,

Saint Peter and Saint Paul,

Saint Andrew,

Saint John,

Saint Mary Magdalene,

Saint Stephen,

Saint Ignatius of Antioch,

Saint Lawrence,

Saint Vincent,

St. Mark Ji Tianxiang,

Saint Perpetua and Saint Felicity,

Saint Agnes,

Saint Gregory,

Saint Augustine,

Saint Athanasius,

Saint Basil,

Saint Ephrem,

Saint Martin,

Saint Benedict,

Saint Francis,

Saint Dominic

Saint Maximus the Confessor,

Saint Francis Xavier,

Saint Martin de Porres,

Saint John Vianney,

Saint John Bosco,

Saint Charbel Makhlof,

St. Bartolo Longo,

Blessed Solanus Casey,

Saint Josemaria Escriva,

Saint Catherine of Siena,

Saint Teresa of Jesus,

Saint Margaret Mary Alacoque

Saint Thérèse of Lisieux,

Saint Teresa of Calcutta,

Saint Rose of Lima,

Saint Gemma Galgani,

All holy men and women, Saints of God,

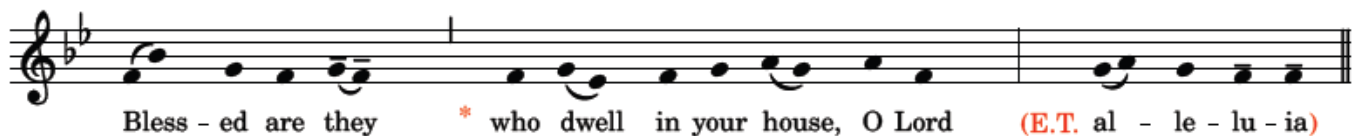
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Laying on of Hands and Prayer of Ordination

In the laying on of hands, the Bishop invokes the Holy Spirit to confer the order of deacon on these men. In silence, the Bishop will lay his hands upon each of them. *This is the most solemn moment of the rite.* The prayer of ordination, very ancient in the tradition of the Church, recalls how all of creation is renewed through Jesus Christ and His Church. The prayer then invokes the Holy Spirit to strengthen the deacons for the work of ministry, so that they may excel in every virtue.

Investiture with Stole and Dalmatic - Psalm 84

The stole and dalmatic are signs of the office of deacon which these men now hold in the Church. By this investiture the liturgical ministry they will henceforth fulfill is outwardly manifested.

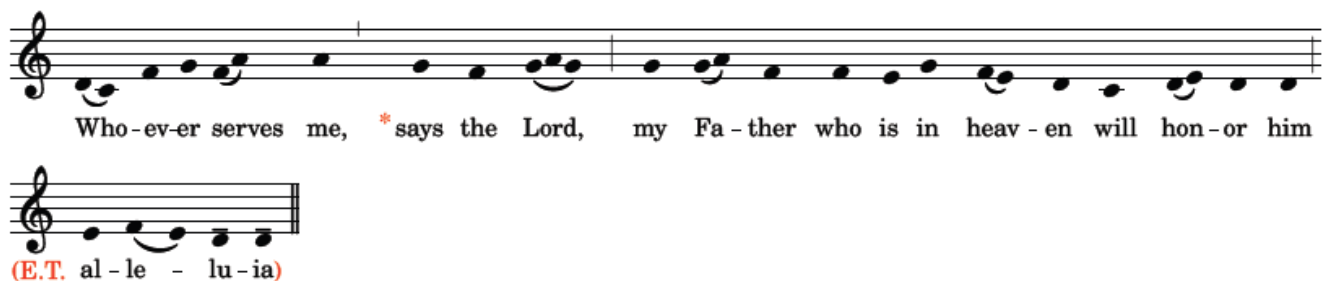


Handing on of the Book of the Gospels

The handing on of the Book of Gospels signifies that those holding the office of the deacon are to be heralds of the Gospel and are to preach the faith of the Church in word and in deed.

Kiss of Peace- Psalm 145

The Bishop and the other deacons welcome the newly ordained deacons with the sign of peace. This ancient gesture of Christian fellowship highlights the deacon's admittance into the order of deacon.



LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

CHOIR MOTET: *Ave Maria* by Mertens (*Sacred Heart Seminarian Choir*)

OFFERTORY HYMN: *Alleluia, Alleluia, Give Thanks*

Refrain

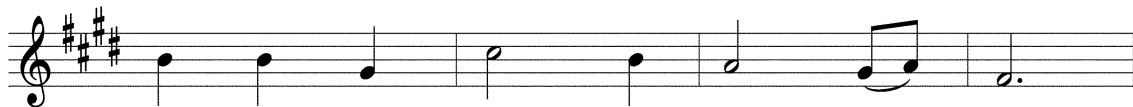


Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



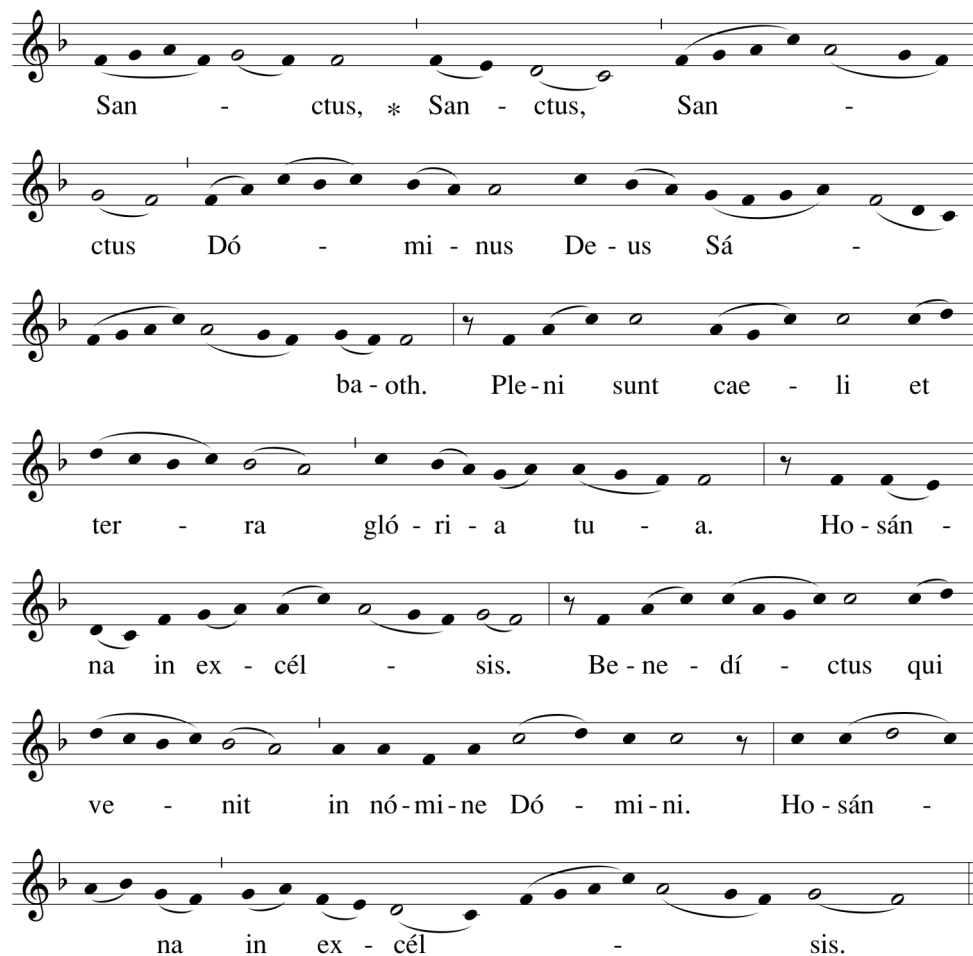
He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950

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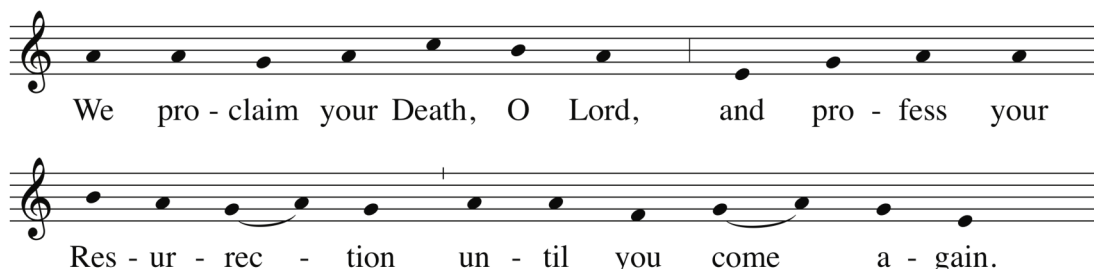
SANCTUS: *Missa de Angelis*



San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et
ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cél - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cél - sis.

Music: Vatican Edition VIII

MEMORIAL ACCLAMATION: ICEL

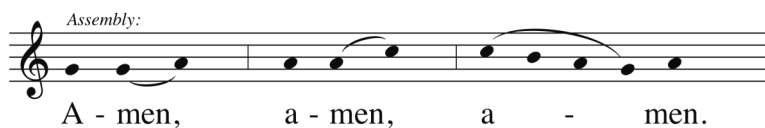


We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
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AMEN: ICEL

Assembly:



A - men, a - men, a - men.

Text: *The Roman Missal*
Music: *The Roman Missal*
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AGNUS DEI: *Missa de Angelis*, #375 in *Ritual Song*

COMMUNION CHANT: *Qui mihi ministrat* (*Sacred Heart Seminary Choir*)

(If any man minister to me, let him follow me: and where I am, there also shall my minister be.)

COMMUNION HYMN: Godhead Here in Hiding (*Adoro te Devote*)



1. God - head here in hid - ing whom I do a - dore
2. See - ing, touch - ing, tast - ing are in thee de - ceived;
3. On the cross thy god - head made no sign to men;
4. I am not like Thom - as, wounds I can - not see,
5. O thou, our re - mind - er of the Cru - ci - fied,
6. Like what ten - der tales tell of the Pel - i - can,
7. Je - sus whom I look at shroud - ed here be - low,



1. Masked by these bare shad - ows, shape and noth - ing more,
2. How says trust - y hear - ing? that shall be be - lieved;
3. Here thy ver - y man - hood steals from hu - man ken:
4. But I plain - ly call thee Lord and God as he:
5. Liv - ing Bread, the life of us for whom he died,
6. Bathe me, Je - sus Lord, in what thy bos - om ran—
7. I be - seech thee, send me what I thirst for so,



1. See, Lord, at thy ser - vice low lies here a heart
2. What God's Son has told me, take for truth I do;
3. Both are my con - fes - sion, both are my be - lief,
4. This faith each day deep - er be my hold - ing of,
5. Lend this life to me, then; feed and feast my mind,
6. Blood that but one drop of has the pow'r to win
7. Some day to gaze on thee face to face in light



1. Lost, all lost in won - der at the God thou art.
2. Truth him - self speaks tru - ly or there's noth - ing true.
3. And I pray the prayer made by the dy - ing thief.
4. Dai - ly make me hard - er hope and dear - er love.
5. There be thou the sweet - ness man was meant to find.
6. All the world for - give - ness of its world of sin.
7. And be blest for - ev - er with thy glo - ry's sight.

COMMUNION MEDITATION: *Anima Christi* by Marco Frisina (*Sacred Heart Seminarian Choir*)

WORDS OF GRATITUDE: (SIT) Rev. Mr. Joseph Lennon

RECESSIONAL HYMN: *O God, Beyond All Praising*



All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-fice of praise.

Those to be Ordained to the Order of Diaconate

Mr. Charles James Bemiss
Mr. Joseph Gerald Lennon
Br. Gregory Patrick Rice, SOLT
Mr. Anthony Sean Riley

Principal Celebrant

The Most Reverend Allen Henry Vigneron
Archbishop Emeritus of Detroit

Master of Ceremonies

Mr. Jonathan Galvas
Mr. Brendan Tabone
Mr. Christian Pulido
Mr. Kellan Winslow

**Deacons of the Word
Before Ordination**

Rev. Mr. Daniel Whalen

After Ordination

Rev. Mr. Anthony Riley

**Deacons of the Altar
Before Ordination**

Rev. Mr. Lizandro Barba

After Ordination

Rev. Mr. Charley Bemiss

Servers

Br. Nicholas Judge
Br. Andrew Collart
Mr. Hector Saldarriaga
Mr. Christopher Belanger
Mr. Jonathan Forrest
Mr. Alfredo Castro
Mr. Thomas Yamin

Cantor

Mr. Paul Keenan

Lectors

Mr. Jake Rapanotti
Br. Rocky Garcia, SOLT

Vesting Clergy

Charles James Bemiss
Fr. Joseph Barron, PES
Fr. Cyril Whitaker, SJ

Joseph Gerald Lennon

Fr. James Bilot
Fr. Paul Snyder

Br. Gregory Patrick Rice, SOLT

Fr. David Brokke
Fr. Joseph Spears

Anthony Sean Riley

Fr. James McNulty
Msgr. Patrick Halfpenny

Gift Bearers

Mr. Paul Bemiss
Mr. Christopher Galante
Mr. Michael Lennon
Mr. Gregory Rice

Thank You Address

Rev. Mr. Joseph Lennon

Director of Liturgical Music

Mrs. Stephanie Nofar-Kelly

Sacred Heart Seminarian Choir

Postlude Organist:

Mr. Joseph Mutone

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