

mass times & information

SAT 4:00 p.m. (Vigil) **SUN** 8:00 a.m.

9:30 a.m. 11:30 a.m.

MON 7:30 a.m. TUE 7:30 a.m. WED 7:30 a.m.

THU 7:30 a.m. **FRI** 8:30 a.m.

PARISH OFFICE HOURS

MON-FRI 8:00 a.m. - 5:00 p.m.

SAT Closed SUN Closed Holidays — Closed

FAITH FORMATION OFFICE

HOURS

MON-THU 8:00 a.m. - 2:00 p.m.

BAPTISMS

Please call the Faith Formation Office (313-884-7407) during the last months of pregnancy to arrange for Baptism classes and schedule the Sacrament.

Everyone has a right to their own sacramental certificate. No one has the right to another person's certificate, except: the parent/guardian of a minor child. (Archdiocese of Detroit)

RECONCILIATION

Saturday at 3:00 pm or by appointment

ANOINTING OF THE SICK/ MINISTRY TO THE SICK

The Church strongly encourages people to receive the Sacrament (Anointing) of the Sick at the early stages of serious sickness or before serious surgeries.

In emergency situations needing the prompt attention of a priest, please call the parish office.

MARRIAGE

Archdiocesan law requires advance notice of at least six months.

PARISH REGISTRATION

Newcomers to the parish may register in the Parish Office during regular office hours. Others, please notify the Parish Office of address changes. Adults over 21 need to be registered as an individual member to be considered a Catholic in Good Standing.

Hearing devices are available for use during Mass. Please ask an usher for assistance.



Lent comes to an end this Thursday evening...and then the "Paschal Triduum" begins. Holy Thursday, Good Friday and Holy Saturday are different than all other days in the Church's year, e.g., funeral Masses are not permitted these days. The liturgies we celebrate are all different than the normal liturgies we experience. In essence, they are to be looked at as one complete liturgy though divided over three days. Let's

take a look at each one of them.

Holy Thursday: There is only **one** Mass on Holy Thursday and that is the "**Evening Mass of the Lord's Supper.**" At this Mass we commemorate the institution of the Eucharist, the institution of the priesthood and Christ's commandment to love all our brothers and sisters. At this Mass, we also consecrate enough hosts for communion on Good Friday. Following communion, the Blessed Sacrament remains on the altar and then carried in procession to a place of reposition. For us, we process to The Pointe where the Blessed Sacrament will remain until 10 pm. All are invited to come and pray during that time.

Good Friday: The official liturgy of the Church this day is the "Celebration of the Passion of the Lord" and consists of three parts. Our liturgy will begin at 1:30 the ministers enter in silence and everyone kneels. The Liturgy of the Word consists of two readings and then the reading of the passion from John's gospel. After the homily, we have the General Intercessions, i.e., ten intercessions praying for the members of the Church as well as those who do not believe in God. The second part of this liturgy is the Veneration of the Cross. Here our focus is on a cross, not a crucifix, the instrument of our salvation. This year, those who come to venerate the cross will do so with a bow or a genuflection. Holy Communion follows. The Blessed Sacrament that was consecrated at the previous evening is then distributed. Following communion and a short prayer, all the ministers and people exit in silence.

Holy Saturday: (Remember there is no 4 pm Mass this day.) On this day the church is still stark and empty. The day and night is one of vigil for the Lord. *The liturgy* of the whole year is "The Easter Vigil." It begins after sunset and darkness sets (8:30 pm this year) and consists of four parts. The first part is the *Service of Light*. The church is totally dark and we begin is a simple introduction as a fire is lit and then blessed. The new Easter or Paschal Candle is prepared, lit and then carried in procession through the dark church as "Christ our Light" is proclaimed three times and the Easter Proclamation (Exsultet) is sung. Following is the *Liturgy of the Word*. Here a number of readings are proclaimed, the Gloria is once again sung as well as the Alleluia. Part three is the *Liturgy of Baptism* and one of the real highlights of the night. We bless new water, initiate any new members of the Church through baptism and confirmation, and then together we all renew our baptismal promises. The fourth part is the usual *Liturgy of the Eucharist* when we receive the great gift of Jesus himself in His Body and Blood. Then we finally conclude the Easter Vigil with the sign of the cross and dismissal, going forth to bring the Light of Christ to the world.

These are truly the most beautiful liturgies of the Church's year. Hopefully the above explanation gives you a clearer idea as to what will happen during those liturgies.

** When people get new palms they often wonder what to do with the old. Do **not** throw them in the garbage. Since they are blessed, they should be burned or buried. The simplest thing is to cut them up in small pieces and bury them in the garden.

Half and Half continued... ** This week, I will be available in church Monday, from 7-8 pm and Wednesday, from 4-5 pm for additional confession times. Wednesday will be the last opportunity to participate in the sacrament of reconciliation before Easter. (There will **not** be confessions at 3 pm Holy Saturday afternoon.)

May this week truly be holy for you. Please take the time to pause, reflect and spend some time with our Lord and the Church.

Msgr. Gary Smetanka

CELEBRATING THE SACRED TRIDUUM

HOLY THURSDAY - APRIL 14

[No 7:30 a.m. Mass. Prayer Chapel closes at 8:00 a.m. for the Triduum.]

7:00 p.m. - Mass of the Lord's Supper

Procession follows with the Blessed Sacrament to The Pointe Private Adoration in The Pointe until 10:00 p.m.

GOOD FRIDAY – APRIL 15

[No morning Mass. Church open at 9 am for private prayer and devotion]
1:00 p.m. - Stations of the Cross

1:30 p.m. - Liturgy of the Lord's Passion

followed by Divine Mercy Novena

Private Veneration of the Cross and Prayer until 6:00 p.m.

HOLY SATURDAY - APRIL 16

Noon - Blessing of Easter Food

[No $3:00\ p.m.$ confessions. No $4:00\ p.m.$ Mass.

Church will be closed until 7:30 p.m.]

8:30 p.m. - The Easter Vigil

Blessing of the Easter Fire and Candle
Liturgy of the Word
Celebration of the Sacraments of Initiation
Liturgy of the Eucharist

EASTER SUNDAY – APRIL 17

8:00 a.m., 9:30 a.m. and 11:30 a.m. Masses



K of C Ham Pick up Wednesday April 13th, 3-6pm under the church canopy

Mass Intentions

Monday, April 11

7:30 a.m. +Rene Carleton

+Steve Weber

Tuesday, April 12

7:30 a.m. +Edmund Ahee, Sr.

+Jack Szpytman

Kirkee Stevens, Cindy Littman

Rose Jamieson

Wednesday, April 13

7:30 a.m. +Patricia Kinville

Thursday, April 14 NO 7:30 a.m. MASS

7:00 p.m. OLSOS Parishioners

Friday, April 15 NO 8:30 a.m. MASS

1:30 p.m. Liturgy of the Lord's Passion

Saturday, April 16 NO 4:00 p.m. MASS

8:30 p.m. OLSOS Parishioners

Sunday, April 17

8:00 a.m. +Tom Kliber

9:30 a.m. +Marilyn Bourgoin

+Catherine Jaboro +Rudolph Armbruster

11:30 a.m. +Dolores Bradway

+William Collins +Virginia Mushenski +Doug Abood

+Phyllis DeMars



Adoration
Wednesday,
April 13th
8 am - 10:00 am
in the Church

Parish Office Hours for Holy Week

Monday—Thursday: 8:00 am—5:00 pm

Friday: 8:00 am—12:00 pm

Saturday and Sunday Closed

Monday, April 18th Closed

A Prayer for Spiritual Communion

My Jesus,
I believe that you are present
in the Most Holy Sacrament.
I love you above all things
and I desire to receive you in my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if
you were already there
and unite myself wholly to you.
Never permit me to be
separated from you.

SCRIPTURE READINGS

Reading for the week of, April 10, 2022

Sunday Palm Sunday of the Lord's Passion

Lk 19:28-40; Is 50:4-7; Ps 22:8-9, 17-18, 19-20,23-24; Phil 2:6-11; Lk 22:14-23:56 or Lk 23: 1-49

Amen.

Jn 13:21-33, 36-38

Wednesday Is 50:4-9a; Ps 69:8-10, 21-22, 31 & 33-34; Mt 26:14-25

Thursday Holy Thursday

Chrism Mass

Is 61: 1-3a, 6a, 8b-9; Ps 89:21-22, 25 & 27; Rv 1:5-8;

Lk 4:16-21

Mass of the Lord's Supper

Ex 12: 1-8, 11-14; Ps 116: 12-13, 15-16bc, 17-18;

1 Cor 11: 23-26; Jn 13: 1-15

Friday Good Friday of the Lord's Passion

Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25;

Heb 4:14-16; 5:7-9; Jn 18:1-19:42

Saturday Holy Saturday

Gn 1:1-2:2 or Gn 1:1,26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20 & 22; Gn 22:1-18 or Gn 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15-15:1; Ex 15:1-2,3-4,5-6,17-18; Is 54:5-14; Ps 30:2,4,5-6,11-12,13; Is 55:1-11; Is 12:2-3,4,5-6; Bar 3:9-15, 32-4:4; Ps 19:8, 9, 10, 11; Ez 36:16-17a,18-28; Ps 42:3,5;43:3,4 or Is 12:2-3,4 bcd,5-6 or Ps 51:12-13, 14-15,18-19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-32; Ik 24:1-12

Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Lk 24:1-12 Easter Sunday The Resurrection of the Lord

Sunday Easter Sunday The Resurrection of the Lord

Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or

1 Cor 5:6b-8a; Jn 20:1-9



We warmly welcome the newly baptized

Baptized:

April 3, 2022 by Msgr. Gary Smetanka

Madyson Ryleigh Tomas

Child of: Raul & Danizka (Navarro) Tomas

Godparent: Luke LLeshaj

Northeast Region Serf Central Vicariate

Opportunities to celebrate the Sacrament of Penance

St Basil

30 mins prior to 8:30 am Mass (Monday, Wednesday, Friday, Saturday)

St Lucy

Monday, April 11

6:00 - 8:00 pm

Our Lady Star of the Sea

Monday, April 11 7:00 - 8:00 pm Wednesday, April 13 4:00 - 5:00 pm

Our Lady Star of The Sea Prayer and Eucharistic Chapel

"There can be no Eucharist without the priesthood, just as there can be no priesthood without the Eucharist." (Gift and Mystery, John Paul II) "I urge priests, religious and lay people to continue and redouble their efforts to teach the younger generations the meaning and value of Eucharistic adoration and devotion. How will young people be able to know the Lord if they are not introduced to the mystery of his presence? Like the young Samuel, by learning the words of the prayer of the heart, they will be closer to the Lord who will accompany them in their spiritual and human growth, and in the missionary witness which they must give throughout their life. The Eucharistic mystery is in fact the 'summit of evangelization' (Lumen gentium, n. 28), for it is the most eminent testimony to Christ's Resurrection. All interior life needs silence and intimacy with Christ in order to develop to be near the altar is also a privileged opportunity to hear

Christ's call to follow him more radically in the priestly ministry."

Make a personal commitment of a day to pray in His Eucharistic presence.





GIANNA HOUSE

The mission of Gianna House is to provide a safe residence for at-risk pregnant girls and young women and their newborn infants while providing spiritual, educational, and parenting support and resources to underserved women in our programs.

EASTPOINTE, MI | www.giannahouse.org

COVENANT HOUSE

Covenant House's doors are open to all young people who need housing and help, regardless of their race, religion, sexual orientation, gender identity or expression. Our trauma-informed services help bridge the gap between potential and progress. We advocate for systemic change through public policy, while promoting awareness of critical issues related to youth homelessness.

DETROIT, MI | www.covenanthousemi.org

ST. LEO SOUP KITCHEN

With the belief that all men and women are gifts from God, St. Leo's Soup Kitchen is a non-profit, non-denominational organization that strives to provide sustenance and other social services as needed to less fortunate members of the Detroit community provided at no cost to all who come.

DETROIT, MI | www.stleosoupkitchendetroit.org

Mark the organization(s) you would like to help on the envelopes found in the gathering space. Checks can be made payable to OLSOS (Make the check out to the individual organization if you prefer to be on their mailing list).

Please remit all donations by Holy Thursday

Looking for more opportunities?

Check out our website at www.olsos.org to help those affected by the crisis in Ukraine.

FORMING OUR FAITH

As we journey into Holy Week, we are preparing our hearts to enter into the time of Jesus' passion, death, and resurrection. It was on Palm Sunday that Jesus entered into



Jerusalem. He knew that soon he would be carrying his cross to Calvary, and so he was preparing his heart for what was to come.

How often do we take the time to pray and thank Jesus for everything he does for us? When we pray, it means we're spending time with Jesus. Jesus loves it when we spend time with him. St. Therese was someone who tried to make everything she did a prayer to God, even washing the dishes or doing the laundry. Jesus wants to be a part of your day wherever you are, and whatever you're doing. The next time you're doing your chores, just say a little prayer and ask Jesus to come and be with you. He wants to be part of everything you do.

Connection Questions:

1. What is prayer? Talking and listening to God, praising him, telling him what's on your heart, asking him for what you need, etc.

Who are some people that you would like to pray for this week?

Pray together every day this week. Taking the time to pray as a family is one of the most important ways to stay close to Jesus. It might be difficult at first, but find the time this week and stick with it. Holy Week is a great time to go deeper in your family's prayer life. If it's something new, don't be afraid to start small. Take a few moments to gather together and read through these short reflections. Let your kids take turns leading the prayer times and see if they could add a little faith sharing on something they read or learned that day.

https://catchat.ca/blog/palm-sunday-family-reflectionholy-week

Have a HOLY WEEK!

Suggestions for this week. . .

Holy Week Live Stream at the Cathedral

April 14: <u>Chrism Mass</u> -https://www.aod.org/hub/events/2022-04-14/holy-thursday-chrism-mass

April 14: <u>Mass of the Lord's Supper</u> - https:// www.aod.org/hub/events/2022-04-14/holy-thursdayevening-mass-of-the-lords-supper

April 15: <u>Good Friday Liturgy</u> - https://www.aod.org/hub/events/2022-04-15/good-friday-of-the-lords-passion

April 16: <u>Easter Vigil</u> - https://www.aod.org/hub/events/2022-04-16/holy-saturday-at-the-easter-vigil-in-the-holy-night-of-easter

HTTPS://YouTube.com:
Tutorial, Palm Sunday Cross
How to make a cross from the
palms you can pick up outside of
church



If not already registered, sign up for **Formed**. (I call it Netflix for Catholics) https://www.formed.org
Once you are registered, click on **Browse** to see some of their content. Recommendations include:

For Adults

- Why Believe? Volume 1
- Signs of Grace Sacramental program
- Me & My House (for parents)
- Triduum: A Spiritual Pilgrimage

For Children

- Brother Francis videos
- Ryan Defrates: Secret Agent
- The Jesus Stories
- The Adventures of Ociee Nash

We recommend a couple of free apps that your child may enjoy:





Bible for Kids

Little Saints Adventures



Invitation for Knights of Columbus (www.kofc.org) **New Member Information Event**

All Practicing Catholic Men Are Invited May 12th - Z's Pub

22512 Greater Mack, St. Clair Shores (7:00 - 8:00 PM) (Complementary Appetizers - Spouses Welcome)

Member Information Find

Annual Activities Council Focus Parish Involvement School Involvement

Community Outreach

K of C Deliverables

Fundraising Calendar Faith - Charity - Parish **Shared Interests** Activities Scholarship **Tuition Assistance** K of C Refugee Relief **Vets Returning Home** Children with Special Needs Pope Francis Center

St. Aloysius Relief Fund Right to Life

Seminarians

"Ways To" Participate!!!!!! Tootsie Roll Drive, Pancake Breakfast, Italian Dinner, Ham Sales, School Free Throw Competition, School Spelling Bee, AND MORE !!!!!!



An Evening of Devotion to the Holy Face of Jesus

at St. Basil the Great Catholic Church

Monday April 11, 2022



I firmly wish that My Face reflecting the intimate pains of My Soul, the suffering and love of My Heart be more honored! Whoever gazes upon Me, already consoles Me".... (Our Lord to Blessed Maria Pierina)

7:00pm - Presentation - and Prayers to the Holy Face of Jesus

7:45pm - Holy Hour of Eucharistic Adoration

The devotion to the Passion of Our Lord Jesus Christ and particularly to His Holy Face is one of the oldest in the Christian tradition. This venerable devotion was practiced by such great saints as St. Augustine of Hippo, St. Bernard of Clairvaux, St. Gertrude the Great, St. Mechtilde, St. Edmund, St. Bonaventure and St. Therese of Lisieux.

Beginning in 1844, Our Lord appeared to Sr. Mary of St. Peter and expressed His desire that the whole world should know and practice this devotion in reparation for man's blasphemy. Through the efforts of Sr. Mary of St. Peter, Ven. Leo DuPont and countless others, this devotion has become one of the most loved, and remains one of the most needed in our time.

> St. Basil the Great Catholic Church 22851 Lexington Avenue Eastpointe, MI 48021





Our opening hymn, "All Glory, Laud, and Honor" (*Ritual Song*, no. 563) was written by St. Theodulph, bishop of Orleans about A.D. 820 while imprisoned in the monastery of St. Aubin at Angers. In its original form it

consists of 38 stanzas.

There is a legend that on Palm Sunday 821 Louis the Pious, King of France, was at Angers and took part in the usual procession of the clergy and laity. As the procession passed the place where St. Theodulph was incarcerated he stood at the open window of his cell, and amid the silence of the people, sang this hymn. The king was so much delighted with the hymn that he at once ordered St. Theodulph to be set at liberty and restored to his see. This legend however is actually a pious myth, as Louis the Pious was never in Angers after 818. St. Theodulph was bishop of Orleans from 798 to 818 during the reign of Charlemagne and then Louis the Pious, and was an important figure during the many reforms of the church under Charlemagne. St. Theodulph brought fresh ideas and an open mind to the period known as the Carolingian Renaissance. He believed in always keeping the door open and never refusing pilgrims, travelers, or the poor if they needed a meal or a place to stay for the night, as he believed that you had to offer the less fortunate a seat at your table if you one day wished to have a seat at the banquet of God. These ideas were highly influenced by his readings of St. Augustine. He often referred to himself a being a poor traveler or stranger.

The tune was originally named *Valet will ich dir geben*, ("I will gladly bid you farewell") and was composed in 1613 as a song for people who were dying of the plague. The tune proved to be a practical choice for St. Theodulph's text, so the tune is now more commonly known as *St. Theodulph*.

"O Sacred Head Surrounded" (*Ritual Song*, no. 569) is attributed to St. Bernard of Clairvaux (1090-1153). Bernard was a Burgundian abbot and a major leader in the revitalization of Benedictine monasticism through the Cisterician Order. He emphasized the value of personally held faith, with the life of Christ as a model and a new emphasis on the Virgin Mary. As a youth he thought of living a life of solitude and prayer. At the age of nineteen his mother died, and after her death he decided to go to the recently founded Citeaux Abbey and Monastery, a community which followed the Rule of St. Benedict, where he and thirty other young noblemen of Burgundy sought admission. His example was so convincing that scores followed him into monastic life. The Abbey grew rapidly, and after only three years after entering, he was sent with a group of twelve monks to found a new house in Clairvaux. Bernard was instrumental in re-emphasizing the importance of *lectio divina* and contemplation for monks, and observed that when *lectio divina* was neglected, monasticism suffered.

"O Sacred Head Surrounded" is a translation of the concluding section of the hymn, *Salve, caput cruentatum,* one of seven passion hymns addressed to the face of Christ ("Ad faciem Christi in cruce pendentis"). It is regarded as the best of the seven and is the most well-known. In the original the stanzas address and deeply meditates on various parts of Christ's body hanging on the Cross, beginning with the feet, then the knees, the hands, the pierced side, the breast, the heart, and, finally, the face.

"Were You There" (*Ritual Song*, no. 570) is the first hymn from the African-American hymn tradition to appear in mainline North American hymnals outside of hymnals specifically from this tradition when it was included in the Episcopal *Hymnal 1940*. It was likely written and composed by enslaved African-Americans in the 19th century. The hymn, like many African-American spirituals, utilizes a system of coded language in its lyrics. Underneath the narrative is a metaphor likening and connecting Jesus' suffering to the suffering of slaves. One particular example of this is found in the second stanza by the words, "nailed Him to the tree," which is a frightening connection between Jesus being nailed to the cross and the prevalence of lynchings. The use of first person pronouns in the spiritual reflects a sense of "communal selfhood" in the face of oppression, and also reflects the Christian principle that all of humanity, past, present and future is complicit in sin. The tune appeared along with the text in *Old Plantation Hymns* (1899) and came from that body of African-American sacred music believed to have been spontaneously composed.

"What Wondrous Love Is This" (Ritual Song, no. 749) is an American folk hymn which, after circulating in oral tra-

Music Notes continued...

dition, was first published in words-only hymnals in 1811. The text can be thought of as a 19th century Christianized version of the opening of Psalm 103, "Bless the Lord, O my soul."

Here the thanksgiving is directed to Christ, who is perceived in the theology of Philippians 2: 5-11. The second stanza moves to Revelation 7: 9-10 ("After this I looked, and behold, a great multitude..."), with a touch of Exodus 3: 14 ("God said to Moses, "I AM WHO I AM""). The third stanza is a wonderful affirmation that the heightened existence of life to come will require enhanced communication: no more speech, only song.

Not included in our hymnal is the original second stanza: "When I was sinking down, sinking down, sinking down, / When I was sinking down, / Beneath God's righteous frown, / Christ laid aside his crown for my soul, for my soul, / Christ laid aside his crown for my soul."

The tune had its initial publication in 1840 printing of the influential and popular shape-note hymnal, *Southern Harmony*. The tune is pentatonic, meaning that it uses only five notes of the eight-note scale. Shape-notes is a system of music reading where each note designed to facilitate congregation and social singing. The notation was introduced in late 18th century England and became a popular teaching device in American singing school. Shapes were added to the noteheads on the staff in written music to help singers find pitches within major and minor scales without the use of more complex information found in key signatures on the staff. In America it was especially popular in New England and in the Southern United States.



Stewardship Thoughts

Today, St. Luke the evangelist indicates in his processional Gospel that Christ directs two of His disciples to go into the village and bring Him a tethered colt, and they carry out His command without reservation. On this colt, Jesus humbly and triumphantly enters Jerusalem. But when the crowds gathered learn that Jesus is not a military leader who will deliver them from Roman oppression, Christ's triumph soon turns to betrayal, scourging, and death, as described in St. Luke's Passion account. Do we, as faithful stewards, respond to our Lord's invitation to serve Him through our God-given gifts of time for prayer, skills, and financial resources? Are we open to sharing these gifts with our parish community, the Archdiocese of Detroit, and our neighbors in need? In a spirit of evangelization, do we use these talents to spread Christ's "Good News" to those we meet? Craft a cross with today's blessed palm leaves or place them behind a crucifix or religious picture at your home as a reminder of Jesus' tremendous gift of salvation made available to us.



In memoriam

In memoriam	
4/11/1973	Beatrice Schafer
4/11/1974	Andrew Metz
4/11/1980	Jane LaJoie
4/11/1984	Jerome Cusenza
4/11/1988	Josephine Farabi
4/11/1996	Anthony Bozich
4/11/1999	William Ballew
4/12/1961	Kalman Bator, Jr.
4/12/1978	William Herrington
4/12/1989	Stella Harrington
4/12/1990	Nicholas Wesich
4/12/2003	Eleanor Dupuis
4/12/2007	Vincent Scapini
4/12/2008	John Zainea
4/13/1964	Henry J. Shell
4/13/1969	Albert Ameel
4/13/1985	Herman Voight
4/13/1989	Helen Mall
4/13/2012	Donald Busch
4/14/1970	William Linde
4/14/1976	Anna Roach
4/14/1978	George Banning
4/14/1980	Clarence McGraw
4/14/1992	John E. Haas
4/14/1998	
4/14/1998	Anthony Werenski Winifred Ennis
4/14/2006	Michael Slomski
4/14/2011	Gloria Solomon
4/14/2014	
	Joseph Parus Rosa Morreale
4/14/2018	
4/15/1977	Marguerite Charpe
4/15/1990	Caroline C. Kedzierski
4/15/1997	Estelle Binder
4/15/1998	Arthur Trybus
4/15/2009	Frederick Cushing
4/16/1973	Roger Waindle
4/16/1974	Richard Benoit, Sr.
4/16/1977	Pasquale Juliano
4/16/1980	Catherine Kern
4/16/1990	Leona F. Hess
4/16/1994	Rev. Hector Saulino
4/16/1998	Marun Mualem
4/16/2018	Eva De Perro
4/16/2020	Georgette Zahar
4/17/1980	Bertha Piceu
4/17/1984	Robert Artner
4/17/1984	Rosemary Taras
4/17/2021	Josephine Testori

Please pray for:

the sick

Angela Agrusa
Harriet Carron
Jeanne Collins
Angela Harris
Joyce Janowski
Catherine Pentis
Bill Scholtz
Cathy Spindler
Charlotte Weekes
Fr. Francis Weingartz
Barbara Weiss

those in the military

Joshua Bielak James Patrick Carrier Dylan Goitz Richard Shetler, III John Walker



Homebound Ministry

If you or someone you know are unable to attend Mass and would like to receive the Eucharist.

please call the Parish Office at 884-5554

PLEASE NOTE

Names will remain on the sick list for one (1) month unless the parish is notified otherwise.

For those in Military, we would like to pray for those who are active, Please contact us to add names to our list.

DIRECTORY

PARISH OFFICE	
467 Fairford Rd.,	
Grosse Pointe Woods	
Michigan, 48236	
P (313) 884-5554	
F (313) 885-5591	
www.olsos.org	
Emergencies	
Call the parish office	

Call the parish office phone number, dial 5003

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Lou Zedan

PARISH COUNCIL CHAIR Jeanette Franck

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Jean Wersching

WORSHIP COMMISSION Terry Varani

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