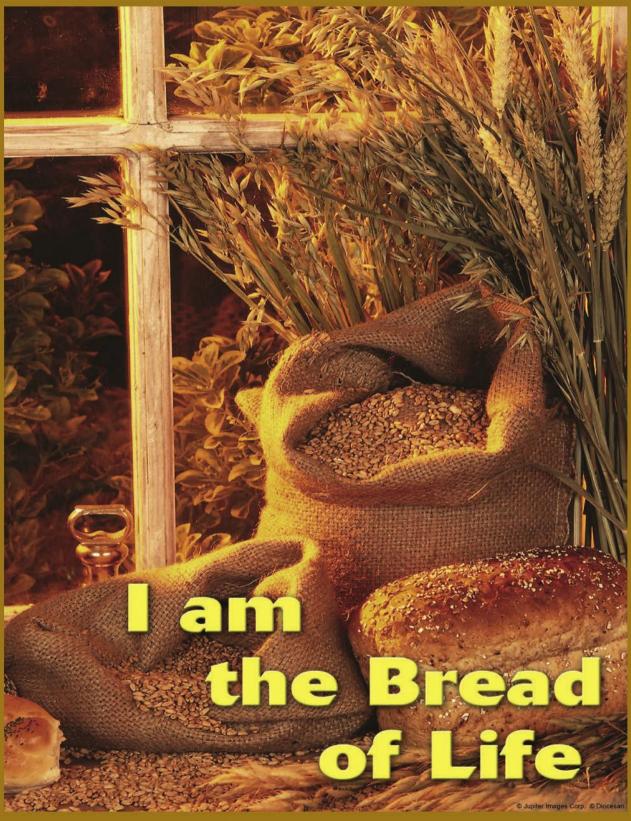


OUR LADY STAR OF THE SEA

NINETEENTH SUNDAY IN ORDINARY TIME

WITH MARY, WE BRING PEOPLE TO CHRIST TO LIVE THE LOVE OF GOD



AUGUST 11, 2024 · OLSOS.ORG

Mass times & information

SAT 4:00 p.m. (Vigil) **SUN** 8:00 a.m.

9:30 a.m. 11:30 a.m.

MON - FRI 7:30 a.m.

PARISH OFFICE HOURS

MON - THU 8:00 a.m. - 4:00 p.m.

FRI 8:00 a.m.—Noon
SAT Closed
SUN Closed
Holidays - Closed

FAITH FORMATION OFFICE HOURS Closed until August 15th. Please

leave an email or Message and someone will get back to you

BAPTISMS

Please call the Faith Formation Office (313-884-7407) during the last months of pregnancy to arrange for Baptism classes and schedule the Sacrament.

Everyone has a right to their own sacramental certificate. No one has the right to another person's certificate, except: the parent/guardian of a minor child. (Archdiocese of Detroit)

RECONCILIATION

Saturday at 3:00 pm or by appointment

ANOINTING OF THE SICK/ MINISTRY TO THE SICK

The Church strongly encourages people to receive the Sacrament (Anointing) of the Sick at the early stages of serious sickness or before serious surgeries.

In emergency situations needing the prompt attention of a priest, please call the parish office.

MARRIAGE

Must be a registered member, in good standing, of OLSOS.

Archdiocesan law requires advance notice of at least six months.

PARISH REGISTRATION

Newcomers to the parish may register in the Parish Office or online at OLSOS.org. Please notify the Parish Office of address changes.

Adults over 21 need to be registered as an individual member to be considered a Catholic in Good Standing.

Hearing devices are available for use during Mass. Please ask an usher for assistance.



Half and Half
I hope you are enjoying these wonderful days of summer. I know they are not perfect but good, nonetheless.

This Thursday, August 15, we celebrate the Assumption of the Blessed Virgin Mary, a *Holyday of Obligation*. Yes, the Church still has a few "holydays" they are still days of obligation, i.e., obligated to participate in Mass, just as every Sunday we are obligated to participate in Mass (otherwise

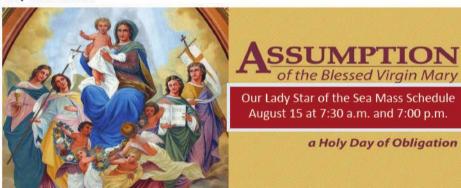
we commit serious sin). The Masses that will be celebrated here at Star on Thursday are at 7:30 am and 7:00 pm.

Give God thanks today for the blessings in your life. We worship not for His benefit but for ours!

** We are getting closer to Labor Day and the opening of the school year. It has been an interesting summer thus far with the weather, with many days of heat and humidity and rain! That certainly has impacted on the completion of the roof work, but I am confident that it will still be completed in the very near future! While that slowed, other projects are moving along. The refurbished and repainted gym floor looks fabulous! The new floors in some of the classrooms went well. We are about to upgrade the technology infrastructure on campus and that should be moving along very soon! We are still hoping to fix some parking lot issues toward the end of this month. Keep your fingers crossed and the prayers going for the smooth and uneventful completion of our projects!

Don't forget to pray for each other! Have a great week!

Msgr. Gary Smetanka



The Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated.

Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as <Aelia Capitolina> in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried.

At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption.

For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the

The Assumption of the Blessed Virgin Mary continued on page 6

Please pray for:

In memoriam

8/12/1976	Joseph Grimaudo, Sr
8/12/1984	Carl Grewe
8/12/1984	Phyliss Kortas
8/12/1991	Angus Redmond
8/12/2003	John Aley
8/12/2005	Anne Delsener
8/13/1991	Caroline Garavaglia
8/13/1999	Gladys Touchton
8/13/2009	Betty Lou Bergamo
8/14/1965	Dolores Bueker
8/14/1981	Frank Hill
8/14/1993	Otto Lenhard
8/14/1997	Maxine Clements
8/15/1967	Thomas J. Formella
8/15/1974	Edwin Monnig
8/15/1994	Sylvester Shea
8/15/2008	Joseph Prano
8/15/2009	Valentine Stano
8/15/2010	Frances Rustryzk
8/15/2011	Helen Gaynor
8/16/1974	Clarence J. Totte
8/16/1985	Sam Frontera
8/16/1997	Mary Ann Stanish
8/17/1984	John Gallagher
8/17/2007	John DiSante
8/18/1999	Helen Marsh
8/18/2000	Mary Anne Doman
8/18/2004	Lena Catalfio
8/18/2020	John Trybus

the sick

Michele Allen Dave Barthel Pam Barthel Jennie Barzotti Jeanne Collins Barbara Drader Kaynoa Dunn Christine Mathis Tom Moceri Cathy Spindler Lori Spindler Alexis Suppanz Mary Surmont E. Noreen Szymborski Suzanne Underwood Christopher Urban James Victor Fr. Francis Weingartz Elaine Westerman Pam Wilson Thomas J. Youngblood

those in the military

Connor Barthel
James Patrick Carrier
Perry Carter
Josh Duffy
Richard Shetler, III
John Walker



A great sign appeared in heaven: A women clothed with the sun, and the moon under her feet, and a her head a crown of twelve stars. Rev 12:1



Mass Intentions

We will not have weekday morning Masses

Monday August 12 or
Tuesday August 13
Please see our neighboring parishes
for their schedule

Monday, August 12 7:30 a.m. NO MASS Tuesday, August 13 7:30 a.m. NO MASS

Wednesday, August 14
7:30 a.m. +Peter Ebner

+Jean Ebner

+Edmund Ahee, Sr.

+Deceased Members of the Spindler & O'Malley Families

Thursday, August 15

7:30 a.m. +Virginia Muscheski

+Jazzmin Spindler

7:00 p.m. +Eleanor Osowski

Friday, August 16

7:30 a.m. Fr. Francis Weingartz

Saturday, August 17

4:00 p.m. +Henry Hug

+John & Carmela Brucia

+Michael Barrett

Sunday, August 18

8:00 a.m. OLSOS Parishioners

+Jazzmin Spindler

9:30 a.m. +Marilyn Bourgoin

+Catherine Jaboro +Gary Gagliardi +Tom Vaughn

11:30 a.m. +Virginia Mushenski

+Genese Bouchard

+Susan Amine

Mass intentions may be requested online at https://www.olsos.org/mass-intentions

Mass Intentions - Please Note: Mass intentions may be arranged by coming into the parish office or online at www.olsos.org/mass-intentions. According to Archdiocesan Policy, the suggested donation is \$10 per Mass per person. Masses can be for the deceased (+) and the living, so please don't assume that a Mass being said for a living person, means that they are ill, please respect the privacy of all individuals. Mass intentions must be received 14 days prior to publication to be published and read at Mass.



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We are growing! As our enrollment continues to increase, Our Lady Star of the Sea Catholic School is seeking highly qualified, dynamic, creative, and professional educators who have an admirable commitment to academic excellence. The teacher fulfills the mission of the Catholic school by guiding, inspiring, and educating students in a loving, Christ-centered environment. The teacher is immediately responsible to the Principal for the carrying out of policies of the school and the Archdiocese of Detroit as they relate to the function of the school, the classroom, and the immediate contact with students and parents.



www.aod.org/careers

For More Info :email Brian Barker at b.barker@stargp.org





Requirement:

- Bachelor's Degree from an accredited university minimum Michigan Teacher's Certification
- An understanding of the Catholic Faith and the ability to witness to it personally and professionally
- ZA endorsement preferred K-2
- Catechist certification (or willingness to attain certification)
- Successful teaching experience preferred
- Effectively communicate with students, parents, school staff, and others in a calm and respectful manner at all





As of August 1, 2024

		•
CSA 2024 UPDATE		
pledges to date	\$120,393.69	
% of goal	75%	J
% of families	27%	
Short	\$39,606.31	





Scripture Readings

For the Week of August 11, 2024

3 year (2022 - 2025) goal is \$2,500,000.

Raise the Roof update as of April 20, 2024

Donations received to date

\$495,528.14

% of goal

19.8%

shortage for project

\$2,004,471.86

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Save time and donate online by visiting <i>olsos.aodc</i> contact the AoD Donor Services 313-237-5768	sa.org . Those wishing to leav	e a legacy, ma	atch a contribution or give stock, please
CALTU DIDECT			

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Stewardship Thoughts

In today's passage from the First Book of Kings, God sustains His tired and distressed prophet Elijah with food and drink to fortify him for his journey to God's mountain, Mt. Horeb. In St. John's Gospel, Jesus professes He is the "Bread of Life" and those who partake of this Bread will live forever. When we consume the Lord's consecrated Body and Blood in Holy Communion, we unify as one spirit in discipleship with Christ. St. Paul instructs the Ephesian Christian community, and us, to follow the way of love through Christ. Through our Lord's love and our participation in the Eucharist, Jesus directs us to proclaim His Word to all in a spirit of evangelization, and to welcome our brothers and sisters to a personal relationship with Him. Be open to attending Alpha or another evangelization service in your parish that brings Christ personally into your life.

Sunday	Nineteenth Sunday in Ordinary Time
	1 Kgs 19:4-8, Ps 34:2-3, 4-5, 6-7, 8-9;
	Eph 4:30—5:2; Jn 6:41-51
Monday	Ez 1:2-5, 24-28c; Ps 148:1-2, 11-12, 13, 14; Mt 17:22-27
Tuesday	Memorial of Saint Pontian, Pope and Martyr and Saint Hippolytus, Priest and Martyr
	Ez 2:8—3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14
Wednesday	Memorial of Saint Maximilian Kolbe,
PROTECTION AND AND AND AND AND AND AND AND AND AN	Priest and Martyr
	Ez 9:1-7, 10:18-22; Ps 113:1-2, 3-4, 5-6;
	Mt 18:15-20
Thursday	Solemnity of the Assumption of the
4.5	Blessed Virgin Mary
	Rv 11:19a; 12:1-6a, 10ab; Ps 45:10, 11, 12, 16; 1 Cor 15:20-27; Lk 1:39-56
Friday	Memorial of Saint Stephen of Hungary
	Ez 16:1-15, 60, 63 or Ez 16:59-63; Is 12:2-3, 4bcd, 5-6; Mt 19:3-12
Saturday	Ez 18:1-10, 13b, 30-32; Ps 51:12-13, 14-15, 18-
•	19; Mt 19:13-15
Sunday	Twentieth Sunday in Ordinary Time

Jn 6:51-58

Prv 9:1-6; Ps 34:2-3, 4-5, 6-7; Eph 5:15-20;

The Assumption of the Blessed Virgin Mary continued....

churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven.

That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the capitol. The patriarch explained to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later . . . was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbed with divine life from the very beginning, readying her for the exalted role of mother of the Savior.

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

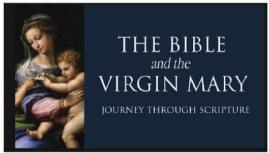
The prayer for the feast reads: "All-powerful and ever-living God: You raised the sinless Virgin Mary, mother of your Son, body and soul, to the glory of heaven. May we see heaven as our final goal and come to share her glory."

In 1950, in the Apostolic Constitution <Munificentissimus Deus>, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God. https://www.ewtn.com/catholicism/saints/assumption-of-the-blessed-virgin-mary-814

https://watch.formed.org/journey-through-scripture

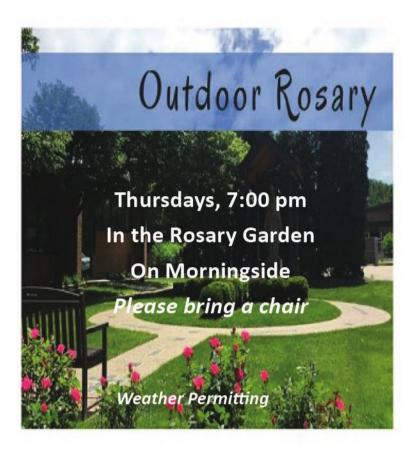


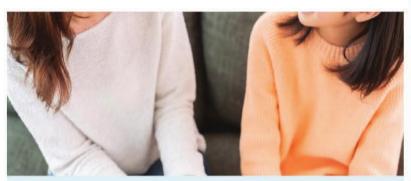




The Bible and the Virgin Mary is based on the work of Dr. Scott Hahn. Dr. Hahn, an exceptionally popular speaker and teacher, has delivered hundreds of talks nationally and internationally on a wide variety of topics related to Scripture and the Catholic faith and is the bestselling author of numerous books. He is a professor of Theology at Franciscan University of Steubenville and the founder and president of the Saint Paul Center.

Matthew Leonard, the presenter, is an internationally known speaker, and author. A convert to Catholicism and former missionary to Latin America, he is a frequent guest on radio and television programs, and hosts a podcast on iTunes titled The Art of Catholic. Matthew holds a Masters in Theology from the Franciscan University of Steubenville.







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LEARN MORE AT <u>COMPASSFORPARENTS.ORG</u>

Adoration

Adoration of the Blessed Sacrament Every Wednesday -11am - 2pm in the Parish Office Chapel

Prayer Group

every Wednesday at 3:00 pm in the O.L.S.O.S. prayer and Eucharistic chapel on Morningside, to pray the Rosary and the Divine Mercy Chaplet.

We pray for world peace and all the parish intentions





WOMEN AND MEN sock and underwear donations

Let's help the less fortunate. by donating socks and underwear.

Women – all sizes needed
Socks - any color, any style
Underwear – any color any style

Men – all sizes needed

Socks – dress and casual any color

white athletic crew socks

Underwear – boxers, briefs, boxer briefs

Please bring in new socks and underwear.

Place in the white box in the gathering space.

The donations will go to a

different organization each month.

We will continue to collect throughout the year



Our **food pantry** needs the following items:

Cereal-pasta and sauce - Soup - mac and cheese - canned tuna - canned chicken canned fruit - canned vegetables - canned pasta - peanut butter and jelly - crackers (Saltines, Ritz, Townhouse), personal care

(soap, toothpaste, deodorant)

Please drop off items in the gathering space.
Thank you for your continued generous support!









Faith Formation



For children and young people, religious education is where the parish accompanies their parents on the journey of sharing the Gospel with their children and forming them as they grow into mature young Catholics. It cannot be emphasized enough that the parents are the first, and best, teachers of their children. What you do in your home will echo down the years of the lives of your children. YOU are the Domestic Church! The major sacramental moments that children experience at First Reconciliation, First Eucharist, and Confirmation are important parts of the journey of faith, but the journey doesn't end with them, it only begins.

We are now accepting registrations for the 2024-2025 school year Classes begin October 1, 2024 Grades 1-8 Tuesdays, 4:00—5:15 PM

Registration forms and more information is available online at https://www.olsos.org/

Click on the Faith Formation tab on top and select Youth Faith Formation

Registration closes September 1!
If you have any questions,
contact the Faith Formation Office
313-884-7407 -ORm.nesom@stargp.org



Please donate your clean bottles and cans to the Knights of Columbus

Money collected will be used to help numerous organizations.

Donations may be brought to the Mary's Garden Vestibule.

For more information, please contact: Dennis Hyduk at 313.969.7650

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to help bring Holy Communion to the sick and the homebound of our parish.

Please consider even if you are not a Eucharistic Minister at Sunday Mass.

1

We visit our homebound on Friday mornings

- You are scheduled approx. one time per month Time involved depends on how many homes we visit.
- Training will be done with a current volunteer on a Friday

Please contact the Parish Office (313-884-5554).

Our Homebound have requested that you wear a mask. All volunteers must have completed

The Virtus Training



ST BASIL THE GREAT

PRIEST IN SOLIDUM Fr. Eric Fedewa 586-777-5610

Mass Times

Saturday: 4:00 p.m.

Sunday: 8:30 and 10:30 a.m.

Daily: MWFS 8:30 a.m. T 7:00 p.m.

ST JOAN OF ARC

PRIESTS IN SOLIDUM

Msgr. G. Michael Bugarin Fr. Bob Voiland 586-777-3670

Mass Times

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Sunday: 8:00, 10:00 a.m. and 12:00 p.m. Daily: MTWTHF 7:00 a.m.

W 6:00 p.m.

ST LUCY

PRIEST IN SOLIDUM Fr. Jim Commyn 586-771-8300

Mass Times

Saturday: 4:30 p.m.

Sunday: 9:00 and 11:00 a.m.

Daily: MF 9:00 a.m. W 12:00 p.m.

ST VERONICA

PRIEST IN SOLIDUM Fr. Stan Pachla 586-777-0331

Mass Times

Saturday: 4:30 p.m.

Sunday: 9:00 a.m. and 11:00 a.m. Daily: TWTH 7:45 a.m. (Convent)

OUR LADY STAR OF THE SEA

PRIEST IN SOLIDUM (Moderator) Msgr. Gary Smetanka 313-884-5554

Mass Times

Saturday: 4:00 p.m.

Sunday: 8:00, 9:30 and 11:30 a.m.

Daily: MTWTHF 7:30 a.m.

Bereavement Group



DIRECTORY

PARISH OFFICE

467 Fairford Rd., Grosse Pointe Woods, Michigan, 48236 P (313) 884-5554 F (313) 885-5591 www.olsos.org parish@stargp.org

Emergencies

Call the parish office phone number, dial 5003

PRIEST IN SOLIDUM **Lead for OLSOS** Msgr. Gary Smetanka msgr.smetanka@stargp.org

WEEKEND ASSISTANT Fr. Brian Meldrum

meldrum.brian@shms.edu Resides at: Sacred Heart Major Seminary

BULLETIN

parish@stargp.org Submission of any article must be received at least 10 days prior to the bulletin

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SCHOOL PRINCIPAL Brian Barker b.barker@stargp.org

SCHOOL SECRETARY **Mary Kaiser** mary.kaiser@stargp.org

ATHLETIC DIRECTOR Loreto Manzo olstarsports@yahoo.com

FAITH FORMATION (313) 884-7407

FAITH FORMATION COORDINATOR Meredith Nesom

m.nesom@starap.org

CONFIRMATION COORDINATOR Madeleine Kaiser m.kaiser@stargp.org



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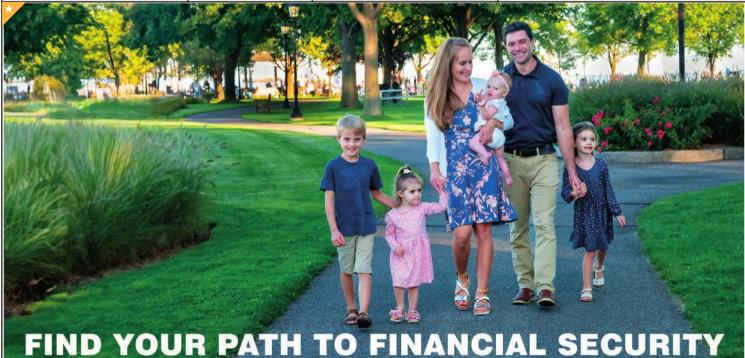
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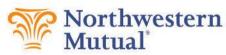
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