

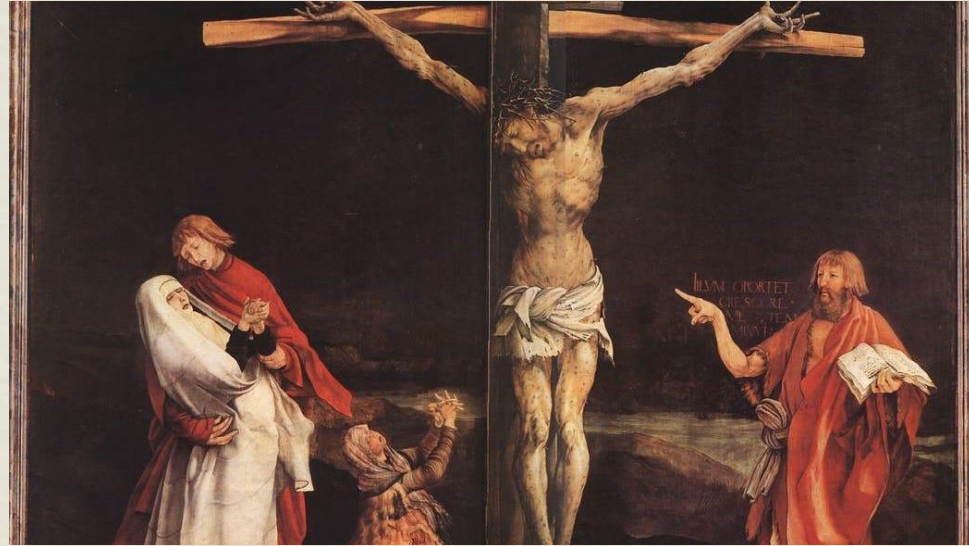


Introduction to Typology

How Jesus, the Apostles, and the Church Fathers read Scripture

Goals for Today

- Inspire a love for Scripture
- Open up a whole new world
- Reveal a great deal of mystery
- Touch on some different theological doctrines



The Flood & Baptism

1 Peter 3:20-21

... when God's patience waited
in the days of Noah ... in which a
few, that is, eight persons, **were
saved through water. Baptism,**
[as an antitype], now saves
you ...

Type: *The Flood*
Antitype: *Baptism*



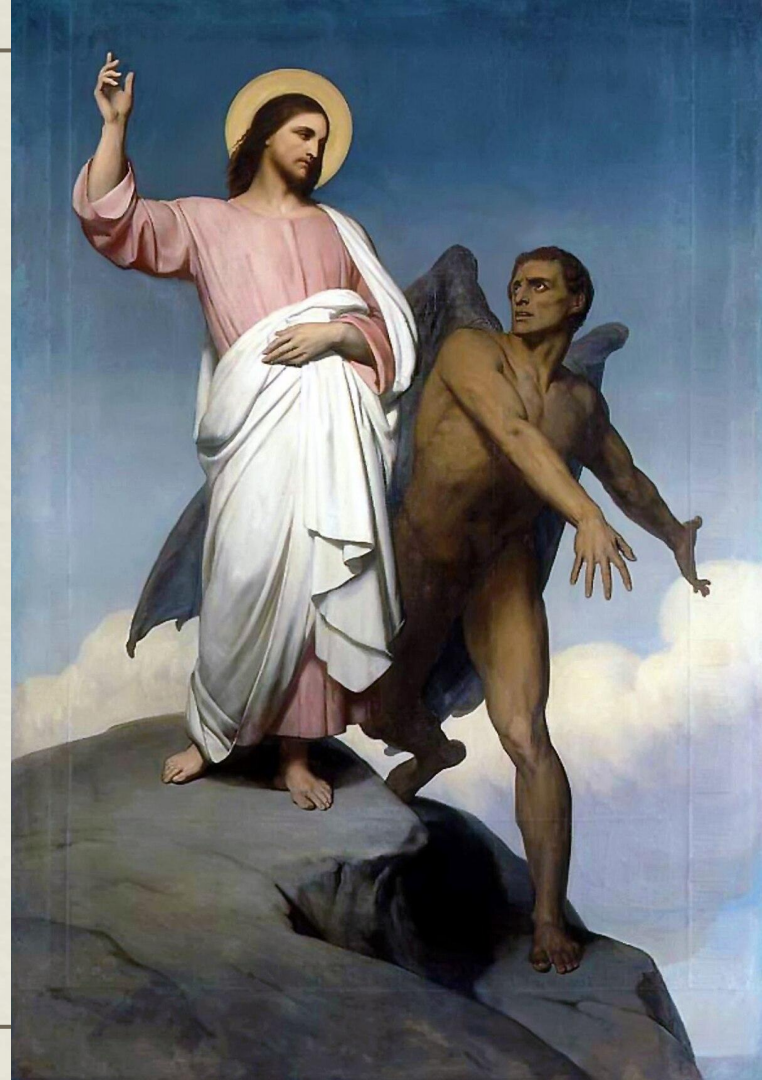
What is Typology?

- Type: Old Testament, prefigurement
Antitype: New Testament, fulfillment
- Typology points to a divine Author
- Traits:
 - Parallels: A shared sameness or continuity
e.g. Saved through water in flood and baptism

The New Adam

Romans 5:12-21

Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned ... Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, **who was a type of the one who was to come.**



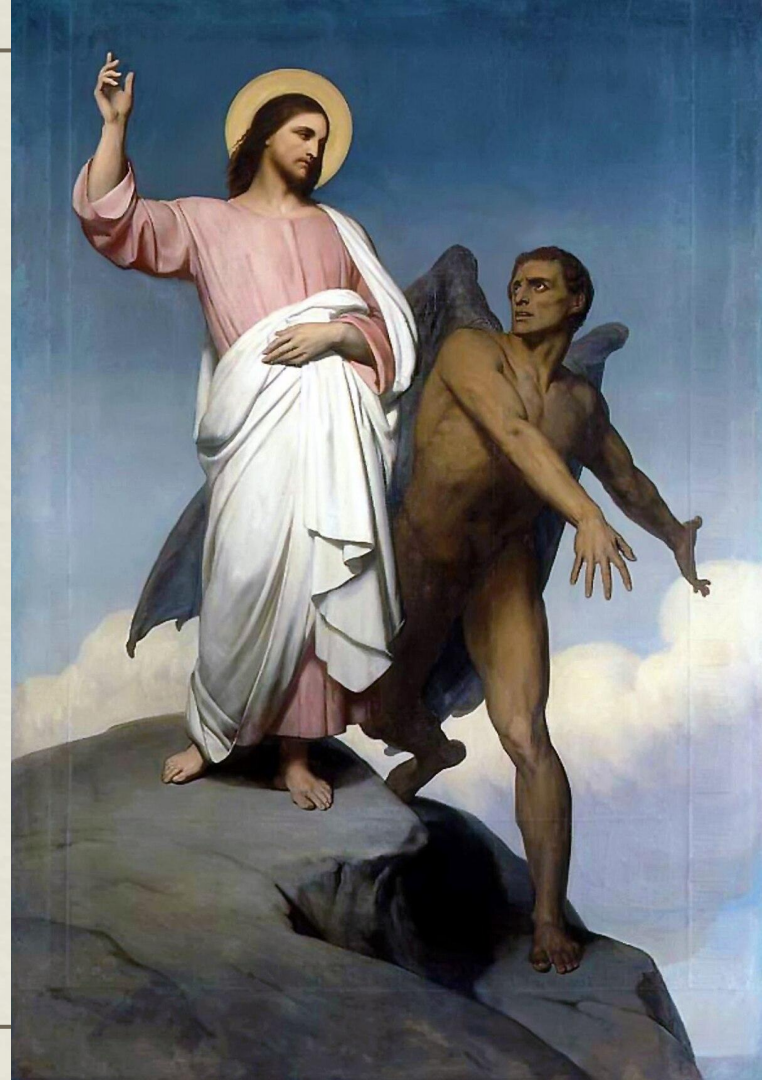
The New Adam

Romans 5:12-21

... Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Law came in, to increase the trespass; but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.



The New Adam

Type

Death

Tempted

Garden of Eden

The Thorns

Tree of Life

Tree of Knowledge
of Good & Evil

Antitype

Resurrection

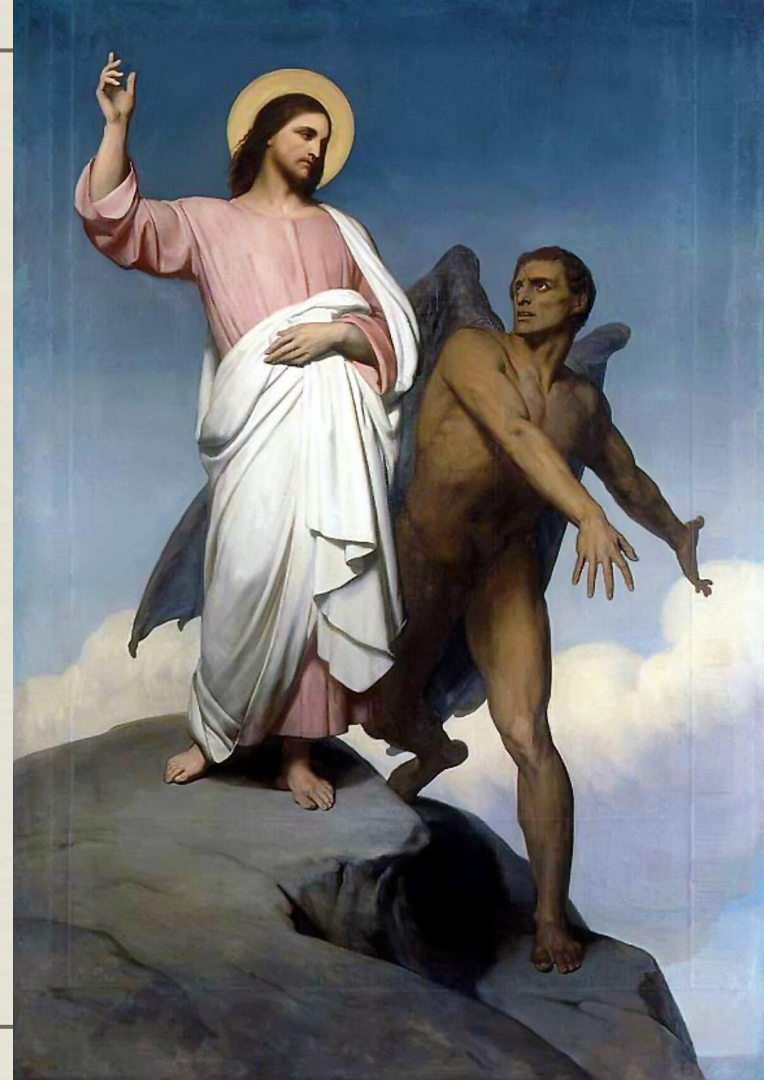
Resisted Temptation

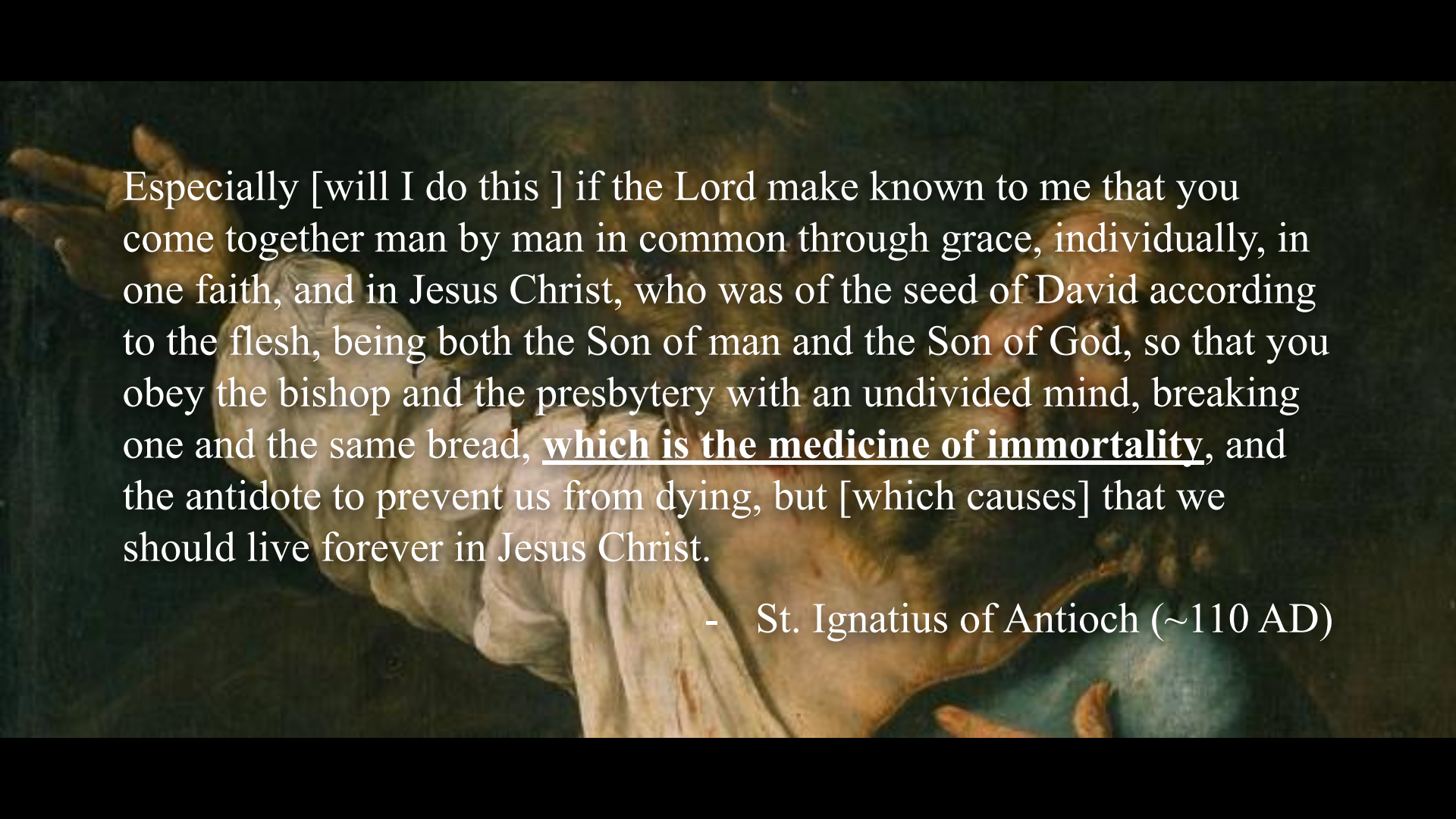
Garden of Golgotha

The Crown

The Cross

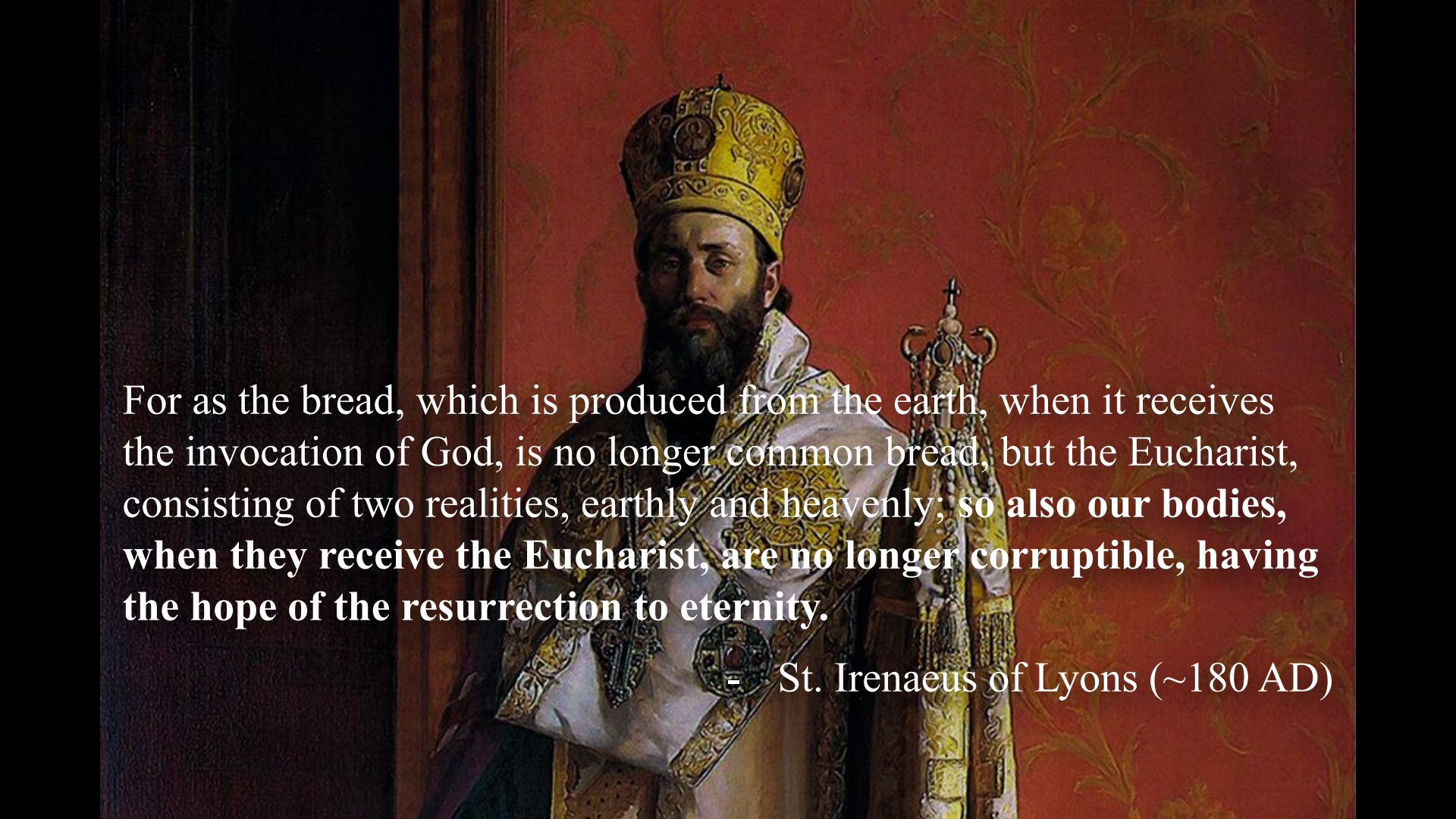
The Eucharist





Especially [will I do this] if the Lord make known to me that you come together man by man in common through grace, individually, in one faith, and in Jesus Christ, who was of the seed of David according to the flesh, being both the Son of man and the Son of God, so that you obey the bishop and the presbytery with an undivided mind, breaking one and the same bread, which is the medicine of immortality, and the antidote to prevent us from dying, but [which causes] that we should live forever in Jesus Christ.

- St. Ignatius of Antioch (~110 AD)



For as the bread, which is produced from the earth, when it receives the invocation of God, is no longer common bread, but the Eucharist, consisting of two realities, earthly and heavenly; **so also our bodies, when they receive the Eucharist, are no longer corruptible, having the hope of the resurrection to eternity.**

- St. Irenaeus of Lyons (~180 AD)

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 - **Inversions: A parallel that is reversed or redeemed or made whole**
e.g. Sin entered through Adam, leaves through the New Adam

The New Jonah

Matthew 12:38-42

Type

Jonah

Nineveh

Solomon

Queen of the South

Antitype

?

?

?

?



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 - **Convergence: Different parallels converge to the same antitype**
 - **Greater: The Antitype is greater than the Type**







Baptism

- Water *and* Spirit (John 3:5)
- Saved *through* water (cleansed of sin)
- Made a new creation (gift of the Holy Spirit)



... Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

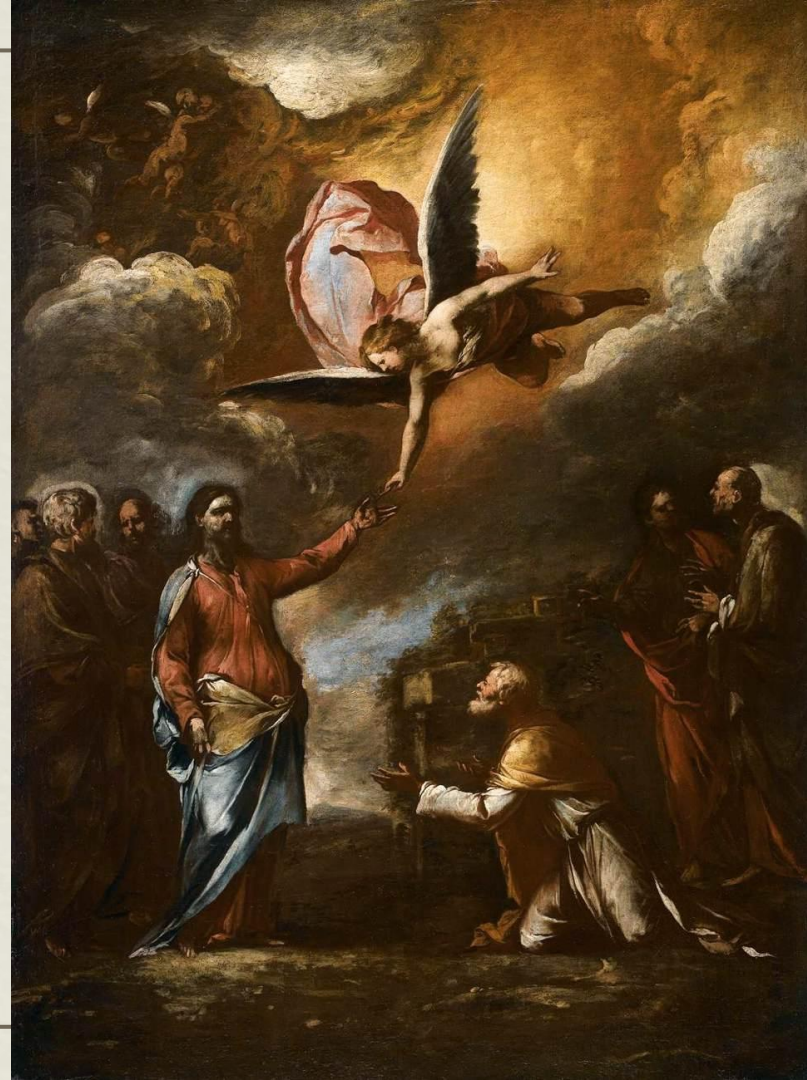


Romans 6:1-11

Peter, The New Eliakim

Matthew 16:15-19 | Isaiah 22:20-25

- Eliakim: steward (prime minister) over the kingdom, under the King
- Royal office: (royal) robe and (political) sash/girdle (v21)
- A father to the kingdom (v21)
- Given a key to open and shut over the King's kingdom (v22)
- Pre-eminent place of honor in the King's kingdom (v23)
- Given a list of successors through personal lineage (v24)



The background is a classical religious painting depicting the Descent from the Cross. A pale, lifeless body is being lowered from a wooden cross. Several figures in period clothing are visible, including a man in a red robe on the right holding a book. The scene is set against a dark, dramatic background. A large, white, ornate frame with a double border is centered over the image, containing the text. Decorative scrollwork is placed above and below the frame.

Thank You!

Questions?