



ST. PETER  
CHANEL

# Funeral



# Planning



ST. PETER CHANEL

To plan a funeral, please contact:

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God's peace and comfort to you at this time.

Our parish community and staff are here to support you and your family as you plan or pre-plan a Funeral Mass at St. Peter Chanel. They will guide you through the entire process and be on hand the day of the funeral.

No matter the circumstances, it is always difficult planning for a funeral, and, in times of grief, it is often not easy to make decisions. Hopefully, this booklet will be helpful in making some decisions about the funeral liturgy. Be assured of our prayers.



Monsignor Peter Rau, Pastor



Typically, Funeral Masses are scheduled  
Monday-Friday, at 10:30a.

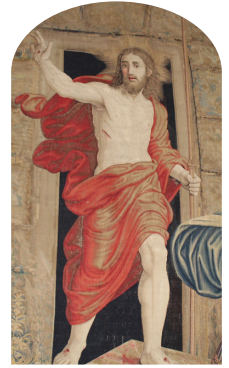
Contact Mary Ann Plachta at (678)832-1222 or  
[mplachta@stpeterchanel.org](mailto:mplachta@stpeterchanel.org) for more information.



# TO CONSIDER

*“At the death of a Christian, whose life of faith was begun in the waters of baptism and strengthened at the Eucharistic table, the Church intercedes on behalf of the deceased because of its confident belief that death is not the end nor does it break the bonds forged in life. The church also ministers to the sorrowing and consoles them in the funeral rites with the comforting word of God and the sacrament of the eucharist.”*

*Order of Christian Funerals, #4.*



## Christian Symbols

It is customary for a pall to be placed over the casket as a reminder of the baptismal garment of the deceased. Family members, if they wish, may assist in placing the pall over the coffin before the funeral liturgy begins. Once the pall is placed, a crucifix will be placed on top of the casket by a family member. This symbolizes their Christian faith and the hope of the resurrection.

## Cremation

Cremation is permitted by the Church. The cremated remains of a body should be treated with the same respect given to a human body. A worthy vessel should be used to contain the cremated remains. The vessel must be buried in a grave or entombed in a mausoleum or columbarium. The church does not permit scattering of cremated remains or keeping them in the home of a friend or relative.

When cremation is chosen, the remains will be placed inside a wooden stand at the front of the church, called an ossuary, before Mass begins.

## Liturgical Ministers

Family members and loved ones of the deceased are encouraged to participate in the Funeral Mass as liturgical ministers.

### Possible special roles:

- Two Lectors (first and second reading)
- Gift bearers (two to carry bread and wine, others may walk as well)
- Eucharistic Ministers (must be Catholic and trained ministers)
- Altar Servers (must be Catholic and trained for funerals at SPC)

## Words of Remembrance

While eulogies are not part of the funeral Mass, Msgr. Peter invites someone to offer a brief reflection. This is limited to one person speaking and should last no longer than 3-4 minutes. Any additional remarks should be made at the wake or reception. Remarks should be typed out and should answer the questions “Who is this person?” and “Why have we chosen a Catholic funeral to honor the deceased, their faith, and to celebrate the hope of the resurrection?”.

## Word of God

During the funeral liturgy, biblical readings may not be replaced by non-biblical readings. In this booklet, you will find suggested readings.

- **First Reading**- Selected from the Old Testament
- **Psalms**- Selected from the book of Psalms and sung by the cantor
- **Second Reading**-Selected from the New Testament (non Gospel)
- **Gospel**-Selected and read by the clergy.

## Music

*“The music at funerals should support, console, and uplift the participants and should help to create in them a spirit of hope in Christ’s victory over death and in the Christian’s share in that victory.”*

*Order of Christian Funerals, #31.*

As part of the Funeral Mass, a musician and cantor will lead the faithful in song. In this booklet, you will find suggested selections. All music at the funeral must be of sacred text. If you have a special request not listed, we will make every effort to accommodate given the availability of the music.

With permission, it is possible to bring in additional outside musicians, such a bagpiper or cantor. The parish staff must be made aware of these plans in advance.

## Reception

If McNamee Hall is available on the date of the funeral, the SPC Funeral Ministry offers a simple reception for family and friends. If you are interested in having a simple reception following the funeral, please mention this when booking the funeral day and time. Receptions are only available following a 10:30a funeral Mass.

## Live-Streaming

Live-streaming is available for funerals at SPC for an additional fee. This is a great choice for any funeral that may have friends or relatives who cannot attend in-person.

## First Reading – Old Testament

~Pick One~

### **ECCLESIASTES 3:1-11**

A reading from the book of Ecclesiastes.

There is an appointed time for everything, and a time for every affair under the heavens.

A time to be born, and a time to die; a time to plant, and a time to uproot the plant;  
A time to kill, and a time to heal; a time to tear down, and a time to build;  
A time to weep, and a time to laugh; a time to mourn, and a time to dance;  
A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose; a time to keep, and a time to cast away;  
A time to rend, and a time to sew; a time to keep silent, and a time to speak;  
A time to love, and a time to hate; a time of war, and a time of peace.

What advantage has the worker from his toil? I have considered the task which God has appointed for men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done.

The Word of the Lord.

### **JOB 19:1, 23-27**

A reading from the book of Job.

Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: My own eyes, not another's shall behold him, and from my flesh I shall see God; my inmost being is consumed with longing.

The Word of the Lord.

## **SIRACH 18:9-12**

A reading from the Book of Sirach.

The sum of a man's days is great if it reaches a hundred years: Like a drop of sea water, like a grain of sand, so are these few years among the days of eternity. That is why the Lord is patient with men and showers upon them his mercy. He sees and understands that their death is grievous, and so he forgives them all the more.

The Word of the Lord.

## **2 SAMUEL 7:4 – 5, 12 – 14a,16**

A reading from the book of the prophet Samuel.

The word of the Lord came to Nathan: "Go and tell My servant David, 'Thus says the Lord: Would you build Me a house to dwell in? When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come forth from your body, and I will establish the throne of his kingdom for ever. I will be his father, and he shall be my son. When he commits iniquity, I will chasten him with the rod of men, with the stripes of the sons of men. And your house and our kingdom shall be made sure for ever before Me; your throne shall be established forever.

The Word of the Lord.

## **ISAIAH 46:3 – 4**

A reading from the prophet Isaiah.

Hear me, O house of Jacob, all who remain of the house of Israel, my burden since your birth, whom I have carried from your infancy. Even to your old age I am the same, even when your hair is gray I will bear you; it is I who have done this, I who will continue, and I who will carry you to safety.

The Word of the Lord.

## **JEREMIAH 29:11 - 14**

A reading from the prophet Jeremiah.

For I know well the plans I have in mind for you, says the Lord, plans for your welfare, not for woe! Plans to give you a future full of hope. When you call me, when you go to pray to me, I will listen to you. When you look for me, you will find me. Yes, when you seek me with all your heart, you will find me with you, says the Lord.

The Word of the Lord.

## **WISDOM 3:1-9 (LONGER VERSION)**

A reading from the book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord.

## **WISDOM 3:1-6, 9 (SHORTER VERSION)**

A reading from the book of Wisdom.

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. for if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord.



## **WISDOM 4:7-15**

A reading from the book of Wisdom.

The just man, though he die early, shall be at rest. for the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported. Snatched away, lest wickedness pervert his mind or deceit beguile his soul; for the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The Word of the Lord.

## **ISAIAH 25:6a, 7-9**

A reading from the prophet Isaiah.

On this mountain the Lord of hosts will provide for all peoples.  
On this mountain he will destroy the veil that veils all peoples,  
The web that is woven over all nations; he will destroy death forever.  
The Lord God will wipe away the tears from all faces;  
The reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: 'Behold our God, to whom we looked to save us!  
This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!'

The Word of the Lord.

## **LAMENTATIONS 3:17-26**

A reading from the book of Lamentations.

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me.

But I will call this to mind, as my reason to have hope: the favors of the Lord are not exhausted, His mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him. to the soul that seeks him; It is good to hope in silence for the saving help of the Lord.

The Word of the Lord.

## DANIEL 12:1-3

A reading from the prophet Daniel.

“At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.”

The Word of the Lord.

### Responsorial Psalm

~Pick One~

Sung by Cantor

**LORD, YOU HAVE THE WORDS (Psalm 19)**

Refrain

**Lord, you have the words of everlasting life.**

CANTOR:

The law of the Lord is perfect, refreshing the soul;

The decree of the Lord is trustworthy, giving wisdom to the simple. (Refrain)

The precepts of the Lord are right, rejoicing the heart;

The command of the Lord is clear, enlightening the eye. (Refrain)

The fear of the Lord is pure, enduring forever;

The ordinances of the Lord are true, all of them just. (Refrain)

They are more precious than gold, than a heap of purest gold;

Sweeter also than syrup or honey from the comb. (Refrain)

Text: Psalm 19:8, 9, 10, 11 (41); Music: Owen Alstott b. 1943, ©1977, 1990, OCP.  
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## THE LORD IS MY SHEPHERD (PSALM 23)

Refrain

**The Lord is my Shepherd; there is nothing I shall want.**

CANTOR:

The Lord is my shepherd; I shall not want.

In verdant pastures He gives me repose;

Beside restful waters he leads me; He refreshes my soul. (Refrain)

He guides me in right paths for His name's sake.

Even though I walk in the dark valley I fear no evil.

For you are at my side with your rod and your staff that gives me courage.

(Refrain)

You spread the table before me in the sight of my foes;

You anoint my head with oil; my cup overflows. (Refrain)

Only goodness and kindness follow me all the days of my life;

And I shall dwell in the house of the Lord for years to come. (Refrain)

Text: Psalm 23:1-3a, 3b-4, 5, 6 (31); Music: Owen Alstott b. 1943, ©1977, 1990, OCP.

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## SHEPHERD ME, O GOD (Psalm 23)

Refrain:

**Shepherd me, O God, beyond my wants, beyond my fears, from death into life.**

CANTOR:

God is my shepherd so nothing shall I want, I rest in the meadows of  
faithfulness and love, I walk by the quiet waters of peace. (Refrain)

Gently you raise me and heal my weary soul, you lead me by pathways  
of righteousness and truth, my spirit shall sing the music of your name. (Refrain)

Though I should wonder the valley of death, I fear no evil, for you are at  
my side, your rod and your staff, my comfort and my hope. (Refrain)

You have set me a banquet of love in the face of hatred, crowning  
me with love beyond my pow'r to hold. (Refrain)

Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God forever more.

(Final Refrain):

**Shepherd me, O God, beyond my wants, beyond my fears, from death into life.**

Text: Based on Psalm 23, Marty Haugen, b. 1950 Music: Marty Haugen.

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## TO YOU, O LORD (Psalm 25)

Refrain

**To you, O Lord, I lift my soul.**

CANTOR:

Your ways, O Lord, make known to me; teach me your paths.

Guide me in your truth and teach me, for you are God, my savior, and for you I will wait all the day. (Refrain)

Good and upright is the Lord; thus He shows sinners the way.

He guides the humble to justice, and teaches the humble his way. (Refrain)

All the paths of the Lord are kindness and constancy toward those who keep his covenant and his decrees.

The friendship of the Lord is with those who fear him, and his covenant, for their instruction. (Refrain)

Text: Psalm 25:4-5, 8-9, 10, 14 (3); Music: Owen Alstott b. 1943, ©1977, 1990, OCP.

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## FOREVER I WILL SING (PSALM 89)

Refrain

**Forever I will sing the goodness of the Lord.**

CANTOR:

How I feel like singing, announcing to the world your constant faithful love, O Lord.

You have shown the greatness of your love; by covenant you chose us as your own until the end of time. (Refrain)

O, how blest are they who can know the joyous grace that comes from praising you, my Lord.

At your very name how they rejoice, and in your justice you will raise them up. Their hearts reflect your love. (Refrain)

For you are our splendor, the reason for our strength; the cause of all our hopes and dreams. Only by your love do we exist. Only by your choice glorified: for you, O Lord, are God. (Refrain)

I have found my servant David, and with my holy oil anointed him that he be strong.

He shall know my faithful hand is there. He shall say of me: "You are my Father, my Savior, God my rock." (Refrain)

Text: Psalm 89:2-5, 16-18, 21-22, 27; refrain ©1969, 1981, ICEL, verses, Tim Schoenbachler, b. 1952, ©1979, 1991, OCP Publications. Music: Tim Schoenbachler, ©1979, 1991, OCP Publications. Reprinted under License #602197



## OUR BLESSING CUP (PSALM 116)

Refrain

**Our blessing cup is a communion with the Blood of Christ.**

CANTOR:

How shall I make a return to the Lord for all the good he has done for me?  
The cup of salvation I will take up, and I will call upon the name of the Lord.  
(Refrain)

Precious in the eyes of the Lord is the death of His faithful ones.  
I am your servant, the son of your handmaid;  
You have loosed my bonds. (Refrain)

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord.  
My vows to the Lord I will pay in the presence of all his people. (Refrain)

Text: Psalm 116:12-13, 15-16bc, 17-18, (39); Music: Owen Alstott b. 1943, ©1977, 1990, OCP.  
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## LET US GO REJOICING (PSALM 122)

Refrain

**Let us go rejoicing to the house of the Lord.**

CANTOR:

I rejoiced because they said to me, “We will go up to the house of the Lord.”  
And now we have set foot with your gates, O Jerusalem. (Refrain)

Jerusalem, built as a city with compact unity.  
To it the tribes go up, the tribes of the Lord. (Refrain)

According to the decree for Israel, to give thanks to the name of the Lord.  
In it are set up Judgment seats, seats for the house of David. (Refrain)

Text: Psalm 122:1-2, 3-4, 4-5 (162); Music: Owen Alstott b. 1943, ©1977, 1990, OCP.  
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## **WITH THE LORD THERE IS MERCY (Psalm 130)**

Refrain

**With the Lord there is mercy and fullness of redemption.**

CANTOR:

Out of the depths I cry to you, O Lord; Lord, hear my voice!  
Let your ears be attentive to my voice in supplication. (Refrain)

If you, O Lord, mark iniquities, Lord, who can stand?  
But with you is forgiveness, that you may be revered. (Refrain)

I trust in the Lord; my soul trusts in His word.  
More than sentinels wait for the dawn, let Israel wait for the Lord. (Refrain)

For with the Lord is kindness and with Him is plenteous redemption;  
And he will redeem Israel from all their iniquities. (Refrain)

Text: Psalm 130:1-2, 3-4, 5-6, 7-8 (34); Music: Owen Alstott b. 1943, ©1977, 1990, OCP.  
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## **PRAISE THE LORD WHO HEALS THE BROKENHEARTED (Psalm 147)**

Refrain

**Praise the Lord who heals the brokenhearted.**

CANTOR:

Praise the Lord for he is good, praise our gracious God.  
He rebuilds Jerusalem and gathers all the lost. (Refrain)

How he heals the broken heart and binds up all our wounds.  
How he numbers all the stars and calls each one by name. (Refrain)

Great our God and mighty, His wisdom has no end.  
He sustains the lowly and casts the wicked down. (Refrain)

Text: Psalm 147:3, 1-6; refrain©1969; 1981, ICEL; verses, Bob Hurd, b. 1950, ©1979, Bob Hurd, Published by OCP Publications.  
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## Second Reading – New Testament

~Pick One~

### **ACTS 10:34-43**

A reading from the book of Acts.

Peter proceeded to address the people in these words:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The Word of the Lord.

### **ACTS 10:34-36, 42-43**

A reading from the book of Acts.

Peter proceeded to address the people in these words: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears Him and acts uprightly is acceptable to Him. You know the word that He sent to the Israelites as He proclaimed peace through Jesus Christ who is Lord of all. He commissioned us to preach to the people and testify that He is the one appointed by God as judge of the living and the dead. To Him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through His name.”

The Word of the Lord.

## **PHILIPPIANS 3:20—21**

A reading from the letter of Paul to the Philippians.

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with His glorified body by the power that enables him also to bring all things into subjection to Himself.

The Word of the Lord.

## **ROMANS 5:5-11**

A reading from the letter of Paul to the Romans.

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves His love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by His blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of His Son, how much more, once reconciled, will we be saved by His life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

## **ROMANS 5:17-21**

A reading from the letter of Paul to the Romans.

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ. In conclusion, just as through one transgression, condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord.



## **ROMANS 6:3-9**

A reading from the letter of Paul to the Romans.

Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with Him through a death like His, we shall also be united with Him in the resurrection. We know that our old self was crucified with Him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

The Word of the Lord.

## **ROMANS 6:3-4, 8-9**

A reading from the letter of Paul to the Romans.

Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

## **ROMANS 8:14-23**

A reading from the letter of Paul to the Romans.

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry Abba "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with Him so that we may also be glorified with Him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

## **ROMANS 8:31B-35, 37-39**

A reading from the letter of Paul to the Romans.

If God is for us, who can be against us? He who did not spare His own Son but handed him over for us all, how will he not also give us everything else along with Him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

## **ROMANS 14:7-9, 10b-12**

A reading from the letter of Paul to the Romans.

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God: for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God." So then each of us shall give an account of himself to God.

The Word of the Lord.

## **1 CORINTHIANS 15:20-23, 24b-28**

A reading from the first letter of Paul to the Corinthians

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at His coming, those who belong to Christ; then comes the end, when He hands over the kingdom to His God and Father. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death, for "He subjected everything under His feet." But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to Him. When everything is subjected to him. Then the Son Himself will also be subjected to the One who subjected everything to Him, so that God may be all in all.

The Word of the Lord

## **1 CORINTHIANS 15:20-23**

A reading from the first letter of Paul to the Corinthians.

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at His coming, those who belong to Christ.

The Word of the Lord.

## **1 CORINTHIANS 15:51-57**

A reading from the first letter of Paul to the Corinthians.

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

## **2 CORINTHIANS 4:14-5:1**

A reading from the second letter of Paul to the Corinthians.

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

## **2 CORINTHIANS 5:1, 6-10**

A reading from the second letter of Paul to the Corinthians.

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

## **1 THESSALONIANS 4:13--18**

A reading from the first letter of Paul to the Thessalonians.

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

## **2 TIMOTHY 2:8—13**

A reading from the second letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; If we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The Word of the Lord.



## **1 JOHN 3:1—2**

A reading from the first letter of John.

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

## **1 JOHN 3:14—16**

A reading from the first letter of John.

We know that we have passed from death to life because we love our brothers [and sisters]. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers [and sisters].

The Word of the Lord.

## **REVELATION 14:13**

A reading from the book of Revelation

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord

## **REVELATION 20:11—21:1**

A reading from the book of Revelation.

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and former earth had passed away, and the sea was no more.

This is the Word of the Lord.

## Song Selection

*"The music at funerals should support, console, and uplift the participants and should help to create in them a spirit of hope in Christ's victory over death and in the Christian's share in that victory."*

*Order of Christian Funerals, #31.*

As part of the Funeral Mass, a musician and cantor will lead the faithful in song. All music at the funeral must be of sacred text. If you have a special request not listed, we will make every effort to accommodate, given the availability of the music.

~It is possible to bring in additional outside musicians, such a bagpiper or cantor. The parish staff must~  
be notified of these plans in advance.

### **Please choose one song each for the following:**

Entrance (E), Offertory (O), Communion (C),  
Communion Meditation (M) (optional), Recessional (R)

SONG TITLE	PG	E	O	C	M	R	SONG TITLE	PG	E	O	C	M	R
Amazing Grace	23	X	X	X	X	X	Love Divine, All Loves Excelling	31	X				X
Be Not Afraid	23		X	X	X		Morning Has Broken	31	X	X			
Center of My Life	24		X	X	X		My Soul Rejoices	32		X	X	X	
Christ Be Our Light	24	X	X	X	X	X	Now Thank We All Our God	32					X
Come to Me	25		X	X	X		On Eagle's Wings	33	X	X	X	X	X
Eye Has Not Seen	25		X	X	X		O God, Beyond All Praising	33	X		X	X	X
**For All the Saints	26	X				X	O God, Our Help In Ages Past	34					X
Gift of Finest Wheat	26		X	X			O Loving God	34	X			X	X
Here I Am, Lord	27	X	X	X	X		Only This I Want	35		X	X	X	
Holy God, We Praise Thy Name	27				X	X	Prayer of Saint Francis	35		X	X	X	
Hosea	28		X	X	X		Precious Lord, Take My Hand	36	X	X	X	X	
How Great Thou Art	28	X	X		X	X	Shelter Me, O God	36		X	X	X	
I Am the Bread of Life	29			X			Sing With All the Saints	37	X				X
I Have Loved You	29	X	X	X	X		**The Strife is O'er	37	X				X
I Heard the Voice of Jesus	30	X	X	X	X		There is a Longing	38	X	X	X	X	
Joyful, Joyful, We Adore Thee	30	X				X	This Alone	38	X	X	X	X	

\*\*May not be used during Lent.

## **AMAZING GRACE**

(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION, RECESSIONAL)

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed!

The Lord has promised good to me, His word my hope secures;  
He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;  
'Tis grace has brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when we'd first begun.

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790.  
Music: NEW BRITAIN; Columbian Harmony, 1829. Reprinted with permission, License # A-701903

## **BE NOT AFRAID**

(OFFERTORY, COMMUNION, MEDITATION)

You shall cross the barren desert, but you shall not die of thirst.  
You shall wander far in safety though you do not know the way.  
You shall speak your words in foreign lands and all will understand.  
You shall see the face of God and live.

Refrain:

Be not afraid. I go before you always. Come, follow me, and I will give you rest.

If you pass through raging waters in the sea you shall not drown.  
If you walk amid the burning flames, you shall not be harmed.  
If you stand before the pow'r of hell and death is at your side,  
Know that I am with you through it all. (Refrain)

Blessed are your poor, for the kingdom shall be theirs.  
Blest are you that weep and mourn, for one day you shall laugh.  
And if wicked tongues insult and hate you all because of me,  
Blessed, blessed are you! (Refrain)

Text: Based on Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b. 1943 Music: Bob Dufford, SJ. Text and music ©1975, 1978, Robert J. Dufford, SJ, and New Dawn Music. Reprinted with permission, License # A-701903

**CENTER OF MY LIFE**  
(OFFERTORY, COMMUNION, MEDITATION)

Refrain:

O Lord, you are the center of my life: I will always praise you,  
I will always serve you, I will always keep you in my sight.

Keep me safe, O God, I take refuge in you. I say to the Lord, “you are my God.  
My happiness lies in you alone; My happiness lies in you alone;” (Refrain)

I will bless the Lord who gives me counsel, who even at night directs my heart.  
I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.  
(Refrain)

And so my heart rejoices, my soul is glad; even in safety shall my body rest.  
For you will not leave my soul among the dead, nor let your beloved know  
decay. (Refrain)

Verses text: L Osakm 16:1-2, 7-11, alt. © 1963. The Grail (England) All rights reserved. Used with permission of GIA Publications, Inc. Agent: Music and refrain text © 1985, Paul Inwood. Published by OCP. Used with permission. License #A-701903

**CHRIST BE OUR LIGHT**  
(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION, RECESSIONAL)

Longing for light, we wait in darkness. Longing for truth, we turn to you. Make  
us your own, your holy people, light for the world to see.

Refrain:

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be  
our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair. Your  
word alone has pow’r to save us. Make us your living voice. (Refrain)

Longing for food, many are hungry. Longing for water, many still thirst. Make us  
your bread, broken for others, shared until all are fed. (Refrain)

Longing for shelter, many are homeless. Longing for warmth, many are cold.  
Make us your building, sheltering others, walls made of living stone. (Refrain)

Text: Based on Isaiah 43:2-3, Luke 6:2off; Bob Dufford, SJ, b. 1943 Music: Bob Dufford, SJ.  
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## COME TO ME

(OFFERTORY, COMMUNION, MEDITATION)

Refrain:

Come to me all who labor and are heavy burdened, and I shall give you rest.  
Take up my yoke and learn from me, for I am meek and humble of heart,  
And you'll find rest for your souls. Yes, my yoke is easy and my burden is light.

You, God, are my shepherd. I shall never be in need.  
Fresh and green are the meadows where you give me rest. (Refrain)

Beside peaceful waters You restore my true self;  
There you lead me to walk in the path of new life. (Refrain)

Should I be surrounded by the shadows of death,  
I will not fear, for you are steadfast in your love. (Refrain)

Before my deep hunger You spread out your feast.  
My skin you anoint with the richest of oil. (Refrain)

Pursue me, O God, with your fathomless love.  
In your tent let me dwell all the days of my life. (Refrain)

Text: Matthew 11:28-30, Psalm 23; original text, Weston Priory, Gregory Norbet, OSB, b. 1940. Music: West Priory, Gregory Norbet, OSB. Text and music fr. The recording Locusts & Wild Honey, ©1971, 1994, The Benedictine Foundation of the State of Vermont, Inc. Reprinted with permission, License # A-701903

## EYE HAS NOT SEEN

(OFFERTORY, COMMUNION, MEDITATION)

Refrain:

Eye has not seen, ear has not heard what God has ready for those who love him;  
Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God.

When pain and sorrow weigh us down, be near to us, O Lord,  
Forgive the weakness of our faith, and bear us up within your peaceful word.  
(Refrain)

Our lives are but a single breath, we flower and we fade,  
Yet all our days are in your hands, so we return in love what love has made.  
(Refrain)

To those who see with eyes of faith, the Lord is ever near,  
Reflected in the faces of all the poor and lowly of the world. (Refrain)

We sing a myst'ry from the past in halls where saints have trod,  
Yet ever new the music rings to Jesus, Living Song of God. (Refrain)

Text: 1 Corinthians 2:9-10; Marty Haugen, b. 1950. Music: Marty Haugen. Text and music © 1982, 1983, G.I.A. Publications, Inc., Chicago. All rights reserved. Reprinted under Used with permission. License #A-701903

## **FOR ALL THE SAINTS**

(ENTRANCE, RECESSIONAL)

*\*Not during Lent*

For all the saints who from their labors rest, All who by faith before the world  
confessed

Your name, O Jesus, be forever blest. Alleluia! Alleluia!

But lo! there breaks a yet more glorious day: The saints triumphant rise in bright  
array; The king of glory passes on his way. Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast, Through gates of heav'n  
streams in the countless host, Singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!

Text: 10 10 10 with alleluias; William W. How, 1823-1897, alt. Music: SINE NOMINE; English Hymnal; Ralph Vaughan  
Williams, 1872-1958, © Oxford University Press, London. Reprinted with permission, License # A-701903

## **GIFT OF FINEST WHEAT**

(OFFERTORY, COMMUNION)

Refrain:

You satisfy the hungry heart, with gift of finest wheat  
Come give to us, O Saving Lord, the Bread of Life to eat.

As when the shepherd calls his sheep, they know and heed his voice,  
so when you call your family Lord, they follow and rejoice. (Refrain)

With joyful lips, we sing to you, our praise and gratitude.  
That you should count us worthy Lord to share this heavenly food. (Refrain)

Is not the cup we bless and share, the blood of Christ outpoured?  
Does not one cup, one loaf declare, our Oneness in the Lord? (Refrain)

TEXT: CM with refrain; Omer Westendorf, 1916-1997. Music: Robert E. Kreutz, 1992-1996. Text and music © 1977, Archdiocese  
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## HERE I AM, LORD

(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION)

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin, My hand will save.  
I, who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

Refrain:

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone, Give them hearts for love alone.  
I will speak my word to them. Whom shall I send? (Refrain)

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide, Till their hearts be satisfied.  
I will give my life to them. Whom shall I send? (Refrain)

Text: 77 74 D with refrain; Dan Schutte, b. 1947. Music: HERE I AM, LORD; Dan Schutte.

Text and music: © 1981, Daniel L. Schutte and New Dawn Music. Reprinted with permission, License # A-701903

## HOLY GOD WE PRAISE YOUR NAME

(MEDITATION, RECESSIONAL)

Holy God, we praise thy name; Lord of all, we bow before thee!  
All on earth thy scepter claim, all in heav'n above adore thee;  
Infinite, thy vast domain, everlasting is thy reign,  
Infinite, thy vast domain, everlasting is thy reign.

Hark! The loud celestial hymn Angel choirs above are raising;  
Cherubim and Seraphim, in unceasing chorus praising;  
Fill the heavens with sweet accord: "Holy, holy, holy Lord!"  
Fill the heavens with sweet accord: "Holy, holy, holy Lord"

Holy Father, Holy Son, Holy Spirit, Three we name thee;  
While in essence only One, Undivided God we claim thee;  
And adoring, bend the knee, while we own the mystery.  
And adoring, bend the knee, while we own the mystery.

## **HOSEA**

(OFFERTORY, COMMUNION, MEDITATION)

Come back to me with all your heart. Don't let fear keep us apart.  
Trees do bend, though straight and tall; So must we to others' call.

Refrain:

Long have I waited for your coming home to me and living deeply our new life.

The wilderness will lead you to your heart where I will speak.  
Integrity and justice with tenderness you shall know. (Refrain)

You shall sleep secure with peace; faithfulness will be your joy. (Refrain)

Text and music: Based on Hosea; Weston Priory, Gregory Norbet, OSB, b. 1940, fr. the recording Listen, © 1972, The Benedictine Foundation of the State of Vermont, Inc. Reprinted with permission, License # A-701903

## **HOW GREAT THOU ART**

(ENTRANCE, OFFERTORY, MEDITATION, RECESSIONAL)

O Lord my God! When I in awesome wonder  
Consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed.

Refrain:

Then sings my soul, my Savior God to thee;  
How great thou art, how great thou art!  
Then sings my soul, my Savior God to thee;  
How great thou art, how great thou art!

When through the woods and forest glades I wander  
And hear birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook, and feel the gentle breeze; (Refrain)

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And there proclaim, my God, how great thou art! (Refrain)

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## **I AM THE BREAD OF LIFE**

(COMMUNION)

I am the Bread of life. You who come to me shall not hunger;  
And who believe in me shall not thirst. No one can come to me unless the Father  
beckons.

Refrain:

And I will raise you up, and I will raise you up, and I will raise you up on the last  
day.

The bread that I will give is my flesh for the life of the world,  
And if you eat of this bread, you shall live forever. (Refrain)

Unless you eat of the flesh of the Son of Man and drink of his blood,  
And drink of his blood, you shall not have life within you. (Refrain)

I am the resurrection I am the life. If you believe in me,  
Even though you die, you shall live forever. (Refrain)

Yes, Lord, I believe that you are the Christ,  
The Son of God, who have come into the world. (Refrain)

Text: Based on John 6, 11; Suzanne Toolan, SM, b. 1927. Music: Suzanne Toolan, SM.

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## **I HAVE LOVED YOU**

(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION)

Refrain:

I have loved you with an everlasting love,  
I have called you and you are mine;  
I have loved you with an everlasting love,  
I have called you and you are mine.

Seek the face of the Lord and long for him:  
He will bring you his light and his peace. (Refrain)

Seek the face of the Lord and long for him:  
He will bring you his joy and his hope. (Refrain)

Seek the face of the Lord and long for him:  
He will bring you his care and his love. (Refrain)

Text: Based on Jeremiah 31:3, Psalm 24:3; Michael Joncas, b. 1951. Music: Michael Joncas.

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## **I HEARD THE VOICE OF JESUS SAY**

(Entrance, Offertory, Communion, Meditation)

I heard the voice of Jesus say, "Come unto me and rest;  
Lay down, thou weary one, lay down Thy head upon Thy breast."  
I came to Jesus as I was, So weary, worn and sad;  
I found in Him a resting place, And He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
The living water; thirsty one, stoop down, and drink, and live."  
I came to Jesus, and I drank of that lifegiving stream,  
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's light;  
Look unto me, they morn shall rise, and all they day be bright."  
I looked to Jesus, and I found in Him my star, my sun;  
And in that light of life I'll walk till traveling days are done.

Text: CMD, Horatius Bonar, 1808-1889, alt.

Music: Trad. English melody; English Country Songs, 1893;adapt. by Ralph Vaughan Williams, 1872-1958 License # A-701903

## **JOYFUL, JOYFUL, WE ADORE THEE**

(ENTRANCE, RECESSIONAL)

Joyful, joyful, we adore thee. God of glory, Lord of love;  
Hearts unfold like flow'rs before thee, op'ning to the sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day!

All thy works with joy surround thee, earth and heav'n reflect thy rays,  
Stars and angels sing around thee, center of unbroken praise;  
Field and forest, vale and mountain, flow'ry meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
Wellspring of the joy of living, ocean depth of happy rest!  
Thou art Father, Christ our brother, all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.

Mortals, join the mighty chorus which the morning stars began;  
Love divine is reigning o'er us, binding all within its span,  
Ever singing, march we onward, victors in the midst of strife;  
Joyful music leads us sunward, in the triumph song of life.

Text: 87 87 D; Henry van Dyke, 1852-1933, alt. Music: Ludwig van Beethoven, 1770-1827; Adapt. By Edward Hodges, 1796-1867. License # A-701903.



## **LOVE DIVINE, ALL LOVES EXCELLING**

(ENTRANCE, RECESSIONAL)

Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us your humble dwelling; All your faithful mercies crown.  
Jesus, source of all compassion, love unbounded, love all pure;  
Visit us with your salvation, let your love in us endure.

Come almighty to deliver; let us all your life receive;  
Suddenly return and never, Never more your temples leave.  
Lord, we would be always blessing, Serve you as your hosts above,  
Pray, and praise you without ceasing, Glory in your precious love.

Finish then your new creation, pure and spotless gracious Lord;  
Let us see your great salvation Perfectly in you restored.  
Changed from glory into glory, Till in heav'n we take our place,  
Till we sing before the almighty, Lost in wonder, love and praise.

Text: 87-87 D; Charles Wesley, 1707-1788, alt. Music: Hyfroydol; Rowland H. Prichard, 1811-1887.

## **MORNING HAS BROKEN**

(ENTRANCE , OFFERTORY)

Morning has broken like the first morning,  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

Sweet the rain's new fall, sunlit from heaven,  
Like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
Born of the one light Eden saw play!  
Praise with elation, praise ev'ry morning  
God's recreation, of the new day!

Text: 55-54 D; Eleanor Farjeon, 1881-1965, © 1957, Eleanor Farjeon.  
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**MY SOUL REJOICES**  
(OFFERTORY, COMMUNION, MEDITATION)

Refrain:

My soul rejoices in God, my Savior.  
My spirit finds its joy in God, the living God.

My soul proclaims your mighty deeds.  
My spirit sings the greatness of your name. (Refrain)

Your mercy flows throughout the land  
And ev'ry generation knows your love. (Refrain)

You cast the mighty from their thrones  
And raise the poor and lowly to new life. (Refrain)

Text: Based on Luke 1:46-55. Text and music © 1984, OCP 602197. All rights reserved. License # A-701903.

**NOW THANK WE ALL OUR GOD**  
(RECESSIONAL)

Now thank we all our God With hearts, and hands and voices,  
Who wondrous things has done, In whom his world rejoices;  
Who from our mother's arms Has blessed us on our way  
With countless gifts of love, And still is ours today.

O may this bounteous God Through all our life be near us!  
With ever joyful hearts And blessed peace to cheer us;  
And keep us in his grace, And guide us when perplexed,  
And free us from all ills, In this world and the next.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr by Catherine Winkworth, 1827-1878, alt.  
Music: NUN DANKET; Johann Crüger, 1598-1662; adapt. By William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.

## ON EAGLE'S WINGS

(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION, RECESSIONAL)

You who dwell in the shelter of the Lord, who abide in his shadow for life,  
Say to the Lord: "My refuge, my rock in whom I trust!" (Refrain)

Refrain:

And he will raise you up on eagle's wings, bear you on the breath of dawn,  
Make you to shine like the sun, and hold you in the palm of his hand.

The snare of the fowler will never capture you, and famine will bring you no  
fear:

Under his wings your refuge, his faithfulness your shield. (Refrain)

You need not fear the terror of the night, nor the arrow that flies by day;  
Though thousands fall about you, near you it shall not come. (Refrain)

For to his angels he's given a command to guard you in all of your ways;  
Upon their hands, they will bear you up, lest you dash your foot against a stone.

Final Refrain:

And he will raise you up on eagle's wings, bear you on the breath of dawn,  
Make you to shine like the sun, and hold you in the palm of his hand.  
And hold you, hold you in the palm of his hand.

Text: Adapt. fr. Psalm 91; Michael Joncas, b. 1951 Music: Michael Joncas.

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## O GOD BEYOND ALL PRAISING

(ENTRANCE, COMMUNION, MEDITATION, RECESSIONAL)

O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at every gift you send,  
At blessings without number and mercies without end:  
We lift our hearts before you and wait upon your word,  
We honor and adore you, our great and mighty Lord.

Then, hear, O gracious Savior, accept the love we bring  
That we who know your favor may serve you as our King;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still:  
To marvel at your beauty and glory in your ways,  
And make a joyful duty our sacrifice and praise.

Text: 76 76 76 D; Michael Perry, 1942-1996 © 1982, The Jubilate Group. All rights reserved.

Administered by Hope Publishing Co. Used with permission. License #A-701903 Music: Gustav T. Holst, 1874-1934

## **O GOD OUR HELP IN AGES PAST**

(RECESSIONAL)

God, our help in ages past. Our hope for years to come,  
Our shelter from the stormy blast, And our eternal home:

Before the hills in order stood, Or earth received her fame,  
From everlasting thou art God, To endless years the same.

O God, our help in ages past, Our hope for years to come.  
Be thou our Guard while life shall last, And our eternal home.

Text: CM; based on Psalm 90:1-5, Isaac Watts, 1674-1748, alt. Music: William Croft, 1678-1727

## **O LOVING GOD**

(ENTRANCE, MEDITATION, RECESSIONAL)

Refrain:

Receive her/his soul and let eternal light shine, eternal light forever on her/his soul  
and let eternal light shine, eternal light forever on her/his soul,  
so she/he may be forever in your dwelling place, and be at rest in peace until we  
meet her/him there.

O loving God, we send your daughter/son home to you,  
home to a place of everlasting love,  
to join there with the angel choirs and blessed saints,  
and to behold your glorious face. (Refrain)

O loving God, have mercy and forgiveness  
upon your servant's now departed soul,  
and may your grace and love enfold her/him evermore,  
so she/he may dwell in paradise at last. (Refrain)

Text: 12 10 12 10 with refrain, © 2004, Paulette M. McCoy. Published by OCP. All rights reserved.  
Music: fr The Ancient Music of Ireland, 1855 License # A-701903.

**ONLY THIS I WANT**  
(OFFERTORY, COMMUNION, MEDITATION)

Refrain:

Only this I want: but to know the Lord,  
and to bear his cross, so to wear the crown he wore.

All but this is loss, worthless refuse to me,  
for to gain the Lord is to gain all I need. (Refrain)

I will run the race; I will fight the good fight,  
so to win the prize of the kingdom of my Lord. (Refrain)

Let your heart be glad, always glad in the Lord,  
so to shine like stars in the darkness of the night. (Refrain)

Text based on Philippians 3:7-16, 2:15, 18. Text and music © 1981, OCP. All rights reserved. License # A-701903.

**PRAYER OF ST. FRANCIS**  
(OFFERTORY, COMMUNION, MEDITATION)

Make me a channel of your peace. Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord, And where there's doubt, true faith in  
you.

Make me a channel of your peace. Where there's despair in life, let me bring hope.  
Where there is darkness only light, And where there's sadness ever joy.

O Master, grant that I may never seek So much to be consoled, as to console,  
To be understood, as to understand, To be loved, as to love, with all my soul.

Make me a channel of your peace. It is in pardoning that we are pardoned,  
In giving of ourselves that we receive, And in dying that we're born to eternal life.

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226; Sebastian Temple, b. 1928.

Music: Sebastian Temple. Text and music © 1967, OCP Publications. Used with permission. License #A-701903

**PRECIOUS LORD, TAKE MY HAND**  
(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION)

Precious Lord, take my hand, lead me on, let me stand;  
I am tired, I am weak, I am worn;  
Through the storm, through the night, lead me on to the light:  
Take my hand, precious Lord, lead me home.

When my way grows drear, precious Lord, linger near,  
When my life is almost gone;  
Hear my cry, hear my call, hold my hand lest I fall:  
Take my hand, precious Lord, lead me home.

When the darkness appears and the night draws near,  
And the day is past and gone,  
At the river I stand, guide my feet, hold my hand:  
Take my hand, precious Lord, lead me home.

Text: 6 6 9 D; Thomas A. Dorsey, 1899-1993. Music: PRECIOUS LORD; George N. Allen, 1812-1877; adapt. by Thomas A. Dorsey.  
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**SHELTER ME, O GOD**  
(OFFERTORY, COMMUNION, MEDITATION)

Refrain:  
Shelter me, O God; hide me in the shadow of your wings.  
You alone are my hope.

When my foes surround me, set me high above their reach.  
Hear me when I call your name. (Refrain)

As a mother gathers her young beneath her care  
Gather me into your arms. (Refrain)

Though I walk in darkness, through the needle's eye of death,  
You will never leave my side. (Refrain)

Text: Based on Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd. Published by OCP. All rights reserved  
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## **SING WITH ALL THE SAINTS IN GLORY**

(ENTRANCE, RECESSIONAL)

\*Same tune as “Joyful, Joyful” so should not be used at the same Mass.

Sing with all the saints in glory, Sing the resurrection song!  
Death and sorrow, earth’s dark story, To the former days belong.  
All around the clouds are breaking, Soon the storms of time shall cease;  
In God’s likeness, people waking, Know the everlasting peace.

Oh, what glory, far exceeding All that eye has yet perceived!  
Holiest hearts for ages pleading, Never that full joy conceived.  
God has promised, Christ prepares it, There on high our welcome waits;  
Ev’ry humble spirit shares it, Christ has passed th’eternal gates.

Life eternal! Heav’n rejoices: Jesus lives who once was dead;  
Join with all the heav’nly voices; Child of God, lift up your head!  
Patriarchs from distant ages, Saints all longing for their heav’n,  
Prophets, psalmists, seers, and sages, All await the glory giv’n.

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812-1893; fr. Psalms and Hymns, 1873, alt.  
Music: Ludwig van Beethoven; adapt. By Edward Hodges, 1796-1867.

## **THE STRIFE IS O’ER**

(ENTRANCE, RECESSIONAL)

\*Not during Lent

Refrain:

Alleluia! Alleluia! Alleluia!

The strife is o’er, the battle done; now is the Victor’s triumph won;  
O let the song of praise be sung: Alleluia! (Refrain)

On the third morn he rose again, Glorious in majesty to reign;  
O let us swell the joyful strain: Alleluia! (Refrain)

O Risen Lord, all praise to thee, who from our sin has set us free,  
That we may live eternally! Alleluia! (Refrain)

Text: 888 with alleluias; Finita iam sunt parellia; Latin, 12th cent.; tr. By Francis Pott, 1832-1909, alt.  
Music: Giovanni Pierluigi da Palestrina, 1525-1594; adapt. By William H. Mond, 1823-1889.

## **THERE IS A LONGING**

(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION)

Refrain:

There is a longing in our hearts, O Lord, for you to reveal yourself to us.

There is a longing in our hearts for love we only find in you, our God.

For justice, for freedom, for mercy, hear our prayer..

In sorrow, in grief: be near, hear our prayer, O God.. (Refrain)

For wisdom, for courage, for comfort: hear our prayer.

In weakness, in fear: be near, hear our prayer, O God. (Refrain)

For healing, for wholeness, for new life: hear our prayer.

In sickness, in death: be near, hear our prayer, O God. (Refrain)

Lord save us, take pity, light in our darkness.

We call you, we wait: be near, hear our prayer, O God. (Refrain)

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## **THIS ALONE**

(ENTRANCE, OFFERTORY, COMMUNION, MEDITATION)

Refrain:

One thing I ask, this alone I seek, To dwell in the House of the Lord all my days.  
For one day within Your temple heals every day alone. O Lord, bring me to Your dwelling.

Hear, O Lord, the sound of my calling.

Hear, O Lord, and show me Your way. (Refrain)

The Lord is my light and hope of salvation.

The Lord is my refuge; whom should I fear? (Refrain)

Wait on the Lord and hope in His mercy.

Wait on the Lord and live in his love. (Refrain)

Text based on Psalm 27. Text and music © 1981, OCP. All rights reserved. License # A-701903.

# On the Day of Funeral

- The immediate family, especially those with assigned roles, is asked to arrive at the Church one hour before the scheduled funeral time.
- Either the family or the funeral home should bring the stipend checks, giving them to a parish staff member who will distribute them to the appropriate parties.
- A parish staff member will review instructions for anyone with an assigned job and be on hand to answer questions and offer guidance and support.
- You are welcome to bring photos, personal memorabilia, a memorial book or prayer cards to display in the narthex on two tables.
- A podium and easel are also available if you choose to bring a guest book or portrait.

## Optional Flowers for Ossuary



Oftentimes, family or friends like to purchase flowers for the ossuary (cremains only).

Any flowers purchased for the ossuary must be placed on the floor with dimensions no larger than 24w x 30h with colors of your choosing. Flowers may be purchased from any florist of the family's choosing.



**ST. PETER CHANEL**

St. Peter Chanel Catholic Church  
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Roswell, Georgia 30075